**Haryana Vishwakarma Skill University Dudhola Palwal**

*(Enacted by the Act 25 of 2016, State of Haryana)*

**Advertisement No. HVSU/17/Estt./005**

|  |  |
| --- | --- |
|  | **Corrigendum** |
| **Ref. No. HVSU/17/Estt./363** |  | **Dated: 17/11/2017** |

**Recruitment of Contractual/Deputation positions**

In reference to the Advt. **No. HVSU/17/Estt./005,** the University has published the advertisement for following various deputation / contractual positions:

**(1)Professor (Electronics) (One) (2) Controller of Examination (One) (3) Dean ( Automotive /Mechanical/ Robotics/ Instrumentation) (One) (4) Librarian (One) (5) Deputy Librarian (One)**

1. **Assistant Professor (Mechatronics / Robotics/ Electrical ) (One) (7) Assistant Professor (Plastic Engineering) (One) (8) Assistant Deputy Director( Project Management) (One) (9) Assistant Deputy Director (IT) (One) (10) Assistant Deputy Director (Multimedia) (One) (11)Assistant Deputy Director (Skilling) (One) (12)Assistant Registrar (One) (13) Foreman Instructor (Mechatronics) (One) (14) Foreman Instructor (Tool and Die) (One) (15) Foreman Instructor(Robotics) (One) (16)Foreman Instructor (Electrical) (One) (17)Foreman Instructor (Industrial Electronics) (One) (18) Skill Instructor ( Tool and Die ) (One) (19) Skill Instructor**

**(Mechatronics) (One) (20) Skill Instructor ( Electrical) (One) (21)Trainer (English Communication/ Soft Skills/ Management) (One) (22) Lab Technician (IT) (One) (23) Lab Technician (Library) (One) (24) Lab Technician (Electrical) (One)**

The last date of receiving application has been extended up to 30th November 2017 ( up to 05:00 PM). Now interested candidates may send their application in the prescribed format through speed post / registered post/ by hand to the Registrar, Haryana Vishwakarma Skill University at Transit office- Haryana Institute of Public Administration, Plot No.76, Room No. 202, 2nd floor, HIPA Complex, Sector-18, Gurugram, Haryana 122001 on or before **30th** **November 2017 up to 05: 00** PM. The University will not be responsible for any postal delay.

**Note: - For Application form, criteria of Eligibility, Qualifications, Experience and Salary, please visit the University website (www.hvsu.ac.in)**

**Registrar**

**Haryana Vishwakarma Skill University Dudhola Palwal**

*(Enacted by the Act 25 of 2016, State of Haryana)*

**Advertisement No. HVSU/17/Estt./005**

**Recruitment of Contractual/Deputation positions**

The Government of Haryana passed an Act 25 of 2016 to establish and incorporate a Skill University in the State to facilitate and promote skill, entrepreneurship development, skill based education and research in the emerging areas of various sectors and to raise skill level in various fields related to these areas and for matters connected therewith or incidental thereto.

The University, as a strategy, will pursue the dual vocational education model where the selected students will be offered to pursue their higher education in an integrated work and study model. The entire work study will be designed in line with the requirements of the National Skill Qualification Frame work (NSQF). The selected candidates will serve in industry integrated program across different locations of the State with flexible timings aligned to the requirements of the classes.

Applications are invited from suitable candidates with industry experience will be preferred on a prescribed form for contractual/ deputation positions**:**

**(1)Professor (Electronics) (One) (2) Controller of Examination (One) (3) Dean ( Automotive /Mechanical/ Robotics/ Instrumentation) (One) (4) Librarian (One) (5) Deputy Librarian (One) (6) Assistant Professor (Mechatronics / Robotics/ Electrical ) (One) (7) Assistant Professor (Plastic Engineering) (One) (8) Assistant Deputy Director( Project Management) (One) (9) Assistant Deputy Director (IT) (One) (10) Assistant Deputy Director (Multimedia) (One) (11)Assistant Deputy Director (Skilling) (One) (12)Assistant Registrar (One) (13) Foreman Instructor (Mechatronics) (One) (14) Foreman Instructor (Tool and Die) (One) (15) Foreman Instructor(Robotics) (One) (16)Foreman Instructor (Electrical) (One) (17)Foreman Instructor (Industrial Electronics) (One) (18) Skill Instructor ( Tool and Die ) (One) (19) Skill Instructor (Mechatronics) (One) (20) Skill Instructor ( Electrical) (One) (21)Trainer (English Communication/ Soft Skills/ Management) (One) (22) Lab Technician (IT)**

**(One) (23) Lab Technician (Library) (One) (24) Lab Technician (Electrical) (One)**

**Note: - For Application form, criteria of Eligibility, Qualifications, Experience and Salary, please visit the University website (www.hvsu.ac.in)**

1. For selection for the post of (1) to (5) on contractual basis, engagement will be for a period of 2 Years.
2. For selection for the post of (6) to (7) and (12) to (24) on contractual/deputation basis, engagement will be for a period of 1 year/2 years respectively.
3. For selection for the post of (8) to (11) on contractual basis, engagement will be for a period of 6 months.
4. For selection on deputation basis, Period of deputation will be for two years initially, which will be extendable as per rule.
5. Bring bio-data along with one self attested Copy of relevant testimonials and certificates along with the original testimonials and certificates at the time of interview in the office of the undersigned.
6. The University reserves the right to increase/ decrease the number of posts or it may not fill any of the posts advertised without assigning any reason. The applications shall be short-listed and mere possession of minimum qualification & experience does not entitle a candidate to be selected.
7. The candidates who are already in service have to submit their application through proper channel or they are required to submit the **No Objection Certificate** from their present employer, otherwise their application form will not be entertained. No TA/DA shall be paid by the University.
8. Interview date will be displayed on University website i.e. **www.hvsu.ac.in**. The applicants are advised to visit the website for related update. It may be noted that no information in this regard to the candidates will be sent separately.

**Interested candidate must send their application in the prescribed format through speed post / registered post/ by hand to the Registrar, Haryana Vishwakarma Skill University at Transit office-Haryana Institute of Public Administration, Plot No.76, Room No. 202, 2nd floor , HIPA Complex, Sector-18, Gurugram, Haryana 122001on or before 30th November 2017 up to 05: 00 PM. The University will not be responsible for any postal delay.**

**REGISTRAR**

**(Annexure) Eligibility and Qualification/ Experience for Posts**



|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.** | **Name of Post(s)/** | **No. of** |  | **Qualification/ Experience** |  |  | **Desirable** |  |  |
| **No** | **mode** | **of** | **Post(s)** |  |  |  |  |  |  |  |  |  |  |  |
|  | **recruitment** | **with** |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **pay** | **scale/** |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Consolidated** |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **salary** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. | Professor |  | 01 | 1. A Ph.D. degree with First class in | a) An outstanding professional with |  |
|  | (Electronics) |  | Bachelor’s or Master’s degree in the | complete knowledge of vocational |  |
|  | ( Deputation/ |  | relevant branch of Engg. &Tech with | education, | skill |  | development |  |
|  | Contractual) |  |  | specialization | in | Electronics | and | ecosystem and its stakeholders. |  |
|  |  |  |  | experience of 10 years in teaching | b) Have in-depth knowledge and |  |
|  | (2 Years) |  |  | research and / or industry, out of which | understanding | of | National |  |
|  |  |  |  | at least 05 years at the level of Associate | Occupational Standards & National |  |
|  |  |  |  | Professor or equivalent grade Rs.37400- | Qualification Framework. |  |
|  |  |  |  | 67000(GP-9000) **Or** |  | (c) Have in depth Knowledge of |  |
|  |  |  |  | In | the | event the | candidate is | from | national and international in online |  |
|  |  |  |  | program like MOOCs, SWAYAM |  |
|  |  |  |  | industry | and | the | profession, | the |  |
|  |  |  |  | etc. |  |  |  |  |
|  |  |  |  | following shall constitute as essential: |  |  |  |  |
|  |  |  |  | d) Overall | sectorial | & Industry |  |
|  |  |  |  | a) | First | Class | Master’s Degree in |  |
|  |  |  |  | knowledge | ability | to | analysis / |  |
|  |  |  |  | relevant branch of Engg. & Tech.; |  |  |

1. Significant professional work which collate demands and prepare a can be recognized as equivalent to a sustainable plan/models of skill

|  |  |  |
| --- | --- | --- |
| Ph.D. Degree in relevant branch of Engg. | programs / courses / work-study |  |
| model and skilling framework. |  |  |
| & | Tech. | and | industrial/professional |  |  |
| e) | Establish | national | and |  |
| experience of 10 years out of which at |  |
| international sectarian partnerships. |  |
| least 05 years at the level of Associate |  |
| f) Knowledge of digital learning |  |
| Professor | or | equivalent | grade | of |  |
| techniques. |  |  |  |  |
| Rs.37400-67000(GP-9000). |  |  |  |  |  |  |
|  |  | (g) Experience in | Convergence of |  |
| Provided | that |  | the | recognition | for |  |
|  | e-Learning |  |  |  |  |
| significant | professional | shall be valid |  |  |  |  |
| (h) | Experience | in | Application |  |
| only if | the | same | is | recommended |  |
| based learning |  |  |  |  |
| unanimously by a 3-Member Committee |  |  |  |  |
| (i) | Knowledge | of | Simulation |  |
| of Experts appointed by the Vice |  |  |
|  | Problem Solution Approaches |  |  |
| Chancellor of the University. |  |  |  |  |
|  |  | (j) | Develop | Entrepreneurship |  |
| ii) | Without prejudice | to | the | above, | the |  |
| Development Program. |  |  |  |
| following conditions may be considered |  |  |  |
| (k) | Teaching, research, industrial |  |
| desirable: |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | and / or professional experience in a |  |
|  | Teaching, research | industrial |  |
|  | and/or |  | professional | experience | reputed organization; |  |  |  |
|  |  | (l) Papers presented at Conferences |  |
|  | in a reputed organization; |  |  |
|  |  | and / or in refereed journals. |  |  |
|  | Published work, such as research |  |  |
| (m) IT skills are mandatory. |  |  |
|  | papers, | patents | filed/ obtained, |  |  |
|  |  |  |  |  |  |  |
|  | books, and/or technical reports; |  |  |  |  |  |  |

* Experience of guiding project work/ dissertation of PG /

Research Students or supervising R&D projects in industry;

* Demonstratedleadership in

planning and organizing academic, research, industrial and/or professional activities;

* Capacity to undertake / lead sponsored R&D, consultancy and related activities.

2 (i) Experience of vocational,

community colleges in lined with NSQF.

Candidates having experience of

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  | International qualification standards and |  |  |  |  |  |  |  |  |  |
|  |  |  | also setting and operational of vocational |  |  |  |  |  |  |  |  |  |
|  |  |  | institutes, infrastructure and technology. |  |  |  |  |  |  |  |  |  |
|  |  |  | (ii) A candidate should have knowledge |  |  |  |  |  |  |  |  |  |
|  |  |  | of designing of vocational curriculum, |  |  |  |  |  |  |  |  |  |
|  |  |  | syllabus and lesson plan and must be |  |  |  |  |  |  |  |  |  |
|  |  |  | familiar with technology based digital |  |  |  |  |  |  |  |  |  |
|  |  |  | learning MOOCS, SWAYAM etc. |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | 3. Knowledge of Hindi/Sanskrit up to |  |  |  |  |  |  |  |  |  |
|  |  |  | Matric |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2. | Controller of | 01 | (1) | Master’s Degree with at least 55% of | (a) | An | outstanding | professional |  |
|  | Examination |  | the marks Or its equivalent grade of B in | with | complete | knowledge | of |  |
|  |  |  | the UGC seven-point scale. |  |  |  |  | vocational | education, |  | skill |  |
|  | (Deputation/ |  |  |  |  |  | development | ecosystem | and | its |  |
|  |  | (2)At | least | 15 | years of experience as |  |
|  | Contractual ) |  | stakeholders. |  |  |  |  |  |  |
|  |  | Assistant | Professor | in the | AGP | of | Rs |  |  |  |  |  |  |
|  |  |  | (b) Have | in | depth Knowledge of |  |
|  |  |  | 7000/- | and | above or with | 8 | years | of |  |
|  | (2 Years) |  | national and international in online |  |
|  |  | service in the AGP of Rs 8000/- and |  |
|  |  |  | and | offline | examinations, | like |  |
|  |  |  | above including as Associate Professor | MOOCs, SWAYAM program etc. |  |
|  |  |  | along | with | experience | in | Educational | (c) Have in-depth knowledge and |  |
|  |  |  | Administration |  |  | **or** |  | Comparable | understanding | of |  | National |  |
|  |  |  |  |  |  | Occupational Standards & National |  |
|  |  |  | experience in research establishment and |  |
|  |  |  | Qualification Framework. |  |  |  |
|  |  |  | / | or | other | institutions | of |  | higher |  |  |  |
|  |  |  |  | (d) Overall sectorial & Industry |  |
|  |  |  | education. |  |  |  | **or** |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  | knowledge ability to analysis / |  |
|  |  |  | 15 years of administrative experience of | collate demands and prepare a |  |
|  |  |  | which | 8 | years | shall | be | as | Deputy | sustainable | plan/models | of | skill |  |
|  |  |  | Registrar or an equivalent post. |  |  |  | programs | / | courses / | work-study |  |
|  |  |  |  |  |  | model and skilling framework. |  |  |
|  |  |  | (3) | Knowledge of Hindi / Sanskrit upto |  |  |
|  |  |  | (e) | Establish | national | and |  |
|  |  |  | Matric standard or higher education. |  |  |
|  |  |  |  | international sectorial partnerships. |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | (f) Support in establishing digital |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | courseware. |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | (g) | Develop | entrepreneurship |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | development program. |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | (h) IT skills are mandatory. |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | (i) Preference will be given to |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | postgraduate | in | management | and |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Ex-servicemen/retired employee |  |
| 3. | Dean | 01 | 1. | A Ph.D. degree | with First | class | at | (a) | An | outstanding | professional |  |
|  | (Mechanical/Rob |  | Bachelor’s | or | Master’s | degree in | the | with | complete | knowledge | of |  |
|  | otics/ Automotive |  | Engineering |  |  | (Mechanical/Robotics/ | vocational | education, |  | skill |  |
|  | Manufacturing/ |  |  |  |  |  |
|  |  | Instrumentation/ |  |  |  | Automotive | development | ecosystem | and | its |  |
|  | Instrumentation) |  |  |  |  |  |
|  |  | Manufacturing/ |  | Instrumentation) | and | stakeholders. |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | (Deputation/ |  | experience | of |  | 10 | years | in | teaching | b) Have in-depth knowledge and |  |
|  | Contractual ) |  | research | and / |  | or | industry/ academic | understanding | of |  | National |  |
|  | (2 Years) |  | institutions, | out | of | which | at | least | 05 | Occupational Standards & National |  |
|  |  | years at the level of Associate Professor | Qualification Framework. |  |  |  |
|  |  |  | or equivalent grade in the grade of Rs | (c)Have in depth Knowledge of |  |
|  |  |  | 37400-67000(AGP-9000) **Or** |  |  |  | national and international in online |  |
|  |  |  | In the event the candidate is from | and | offline | examinations, | like |  |
|  |  |  | industry and the profession, the | MOOCs, SWAYAM program etc |  |
|  |  |  | following shall constitute as essential: |  | d) Overall sectorial & Industry |  |
|  |  |  | a) First Class Master’s Degree in any | knowledge ability to analysis / |  |
|  |  |  | branch |  |  |  |  | of |  |  | Engineering | collate demands and prepare a |  |
|  |  |  | (Mechanical/Robotics/ | Instrumentation/ | sustainable | plan/models | of | skill |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Automotive Manufacturing) |  |  | programs / courses / work-study |
| b) Significant professional work, which | model and skilling framework. |  |
| can be recognized as equivalent to a | e) | Establish | National | and |
| Ph.D. | Degree | in | Engg. | & | International sectorial partnerships. |
| Tech.(Mechanical/Robotics/ | Automotive | f) Support in establishing digital |
| Manufacturing/ Instrumentation) | and | courseware. |  |  |
| industrial/professional experience | of 10 | g) | Develop | Entrepreneurship |
| years out of which at least 05 years of | Development Program. |  |
| teaching experience at the level of | h) IT skills are mandatory. |  |
| Associate Professor or equivalent grade. | i) Preference will be given to |
| Provided that the recognition for | postgraduate in | management | and |
| significant professional shall be valid | Ex-servicemen /retired employee. |
| only if the same is recommended | Capacity to undertake / lead |
| unanimously by a 3-Member Committee | sponsored R&D, | consultancy | and |
| of Experts appointed by the Vice | related activities. |  |  |
| Chancellor of the University. |  |  |  |  |  |



1. Without prejudice to the above, the following conditions may be considered desirable:

Teaching, research industrial and/or professional experience in a reputed organization;

Published work, such as research papers, patents filed/ obtained, books, and/or technical reports; Experience of guiding the project work/ dissertation of PG / Research Students or supervising R&D projects in industry; Demonstrated leadership in planning and organizing academic, research, industrial and/or professional activities;

1. Experience of vocational college, community college, for designing/ developing vocational program
	1. Contribution to educational innovation, design of new curricula and technology–mediated teaching learning process.
	2. An outstanding professional, with

an exceptional accomplishment established in the relevant field, who has made significant contributions to the

knowledge in the concerned/allied/relevant discipline, to be substantiated by credentials.

1. Professional should have experience in automobile, Mechanical/Robotics/

Automotive Manufacturing/ instrumentation.

1. Understand NSQF and various job roles, course, curriculum and has experience in management of the

CBSE/AICTE/UGC/ Technical

institutions.

1. Knowledge of Hindi / Sanskrit upto Matric standard or higher education.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 4. | Librarian | 01 | 1. A Master’s Degree in Library Science | (a) A. M.Phil./Ph.D. Degree in |  |
|  | (Deputation/ |  | /Information |  | Science/documentation | library science/information | science |  |
|  | Contractual ) |  | with at least 55% marks or its equivalent | /documentation/archieves |  |  | and |  |
|  |  |  | manuscript-keeping. |  |  |  |  |  |
|  |  |  | grade of B in the UGC seven points scale |  |  |  |  |  |
|  | (2 Years) |  | (b)Development, | organization | and |  |
|  |  | and | consistently | good | academic record |  |
|  |  |  | management |  | of | e-resources |  |
|  |  |  | set out in these Regulations. |  |  |  |  |  |
|  |  |  |  |  |  | including | their | accessibility | over |  |
|  |  |  | Qualifying in the national level test | Intranet / Internet, digitization of |  |
|  |  |  | conducted for the purpose by the UGC or | library resources, e-delivery of |  |
|  |  |  | any other agency approved by the UGC. | information, etc |  |  |  |  |  |  |
|  |  |  | iii. However, | candidates, | who are, | or | (c) | Knowledge of ICT and other |  |
|  |  |  | new | technologies’ | application | for |  |
|  |  |  | have |  | been | awarded | Ph.D | degree | in |  |
|  |  |  |  | upgradation | of | library |  | services |  |
|  |  |  | accordance with the “University Grants |  |  |
|  |  |  | such as automation of catalogue, |  |
|  |  |  | Commission | (Minimum Standards and |  |
|  |  |  | learning | resources | procurement |  |
|  |  |  | Procedure for Award of Ph.D. Degree), | functions, | circulation | operations |  |
|  |  |  | Regulations | 2009, | shall | be |  | exempted | including | membership |  | records, |  |
|  |  |  | from | the requirement | of | the |  | minimum | serial subscription system, reference |  |
|  |  |  |  | and | information | services, | library |  |
|  |  |  | eligibility condition of NET/SLET/SET |  |
|  |  |  | security technology based methods |  |
|  |  |  | **Experience:** |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  | such | as | RFID, |  | CCTV), |  |
|  |  |  | 2.(i) At least thirteen years as a Deputy |  |  |
|  |  |  | development of library management |  |
|  |  |  | Librarian in a University library or |  |
|  |  |  | tools |  | (software), |  | Intranet |  |
|  |  |  | eighteen years’ experience as a College | management |  |  |  |  |  |  |  |
|  |  |  | Librarian. |  |  |  |  |  |  |  |  |  | (d) An outstanding professional |  |
|  |  |  | (ii) a | person | who | have | experience | of | with | complete | knowledge | of |  |
|  |  |  | digital | learning | to | convert | traditional | vocational |  | education, |  | skill |  |
|  |  |  | development | ecosystem |  | and | its |  |
|  |  |  | library to digital mode. |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | stakeholders. |  |  |  |  |  |  |  |
|  |  |  | (iii)Knowledge | of simulating | learning, |  |  |  |  |  |  |  |
|  |  |  | (e)Overall | sectorial & |  | Industry |  |
|  |  |  | gamification | learning, | virtual | learning |  |  |
|  |  |  | knowledge ability to analysis / |  |
|  |  |  | and |  | distant |  | learning, | augmenting |  |
|  |  |  |  |  | collate demands and prepare a |  |
|  |  |  | learning, pedagogies | online learning etc. | sustainable | plan/models | of | skill |  |
|  |  |  | (iv) Evidence of innovative library | programs / courses / work-study |  |
|  |  |  | service and organization of published | model and skilling framework. |  |  |
|  |  |  | work. |  |  |  |  |  |  |  |  |  |  | (f)Support | in | establishing digital |  |
|  |  |  | (v) Understanding Knowledge of Web | library/softwares. |  |  |  |  |  |  |
|  |  |  | portal |  |  |  |  |  |  | Management/ | (g) A candidate should have |  |
|  |  |  | applications/LMS/LMIS/ |  |  | Software | knowledge and must be familiar |  |
|  |  |  | Development. |  |  |  |  |  |  |  |  | with | technology | based | digital |  |
|  |  |  | (3) Knowledge of Hindi / Sanskrit upto | learning MOOCS, SWAYAM etc. |  |
|  |  |  | Matric standard or higher education. |  | (g) IT skills are mandatory. |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |
| 5. | Deputy Librarian | 01 | 1. A Master’s Degree in Library Science | (a) A. M.Phil./Ph.D. Degree in |  |
|  | (Deputation/ |  | /Information |  | Science/documentation | library science/information | science |  |
|  | Contractual ) |  | with at least 55% marks or its equivalent | /documentation/achieves |  |  | and |  |
|  |  |  | manuscript-keeping. |  |  |  |  |  |
|  |  |  | grade of B in the UGC seven points scale |  |  |  |  |  |
|  | (2 Years) |  | (b)Development, | organization | and |  |
|  |  | and | consistently | good | academic record |  |
|  |  |  | management |  | of | e-resources |  |
|  |  |  | set out in these Regulations. |  |  |  |  |  |
|  |  |  |  |  |  | including | their | accessibility | over |  |
|  |  |  | Qualifying in the national level test |  |
|  |  |  | Intranet / Internet, digitization of |  |
|  |  |  | conducted for the purpose by the UGC or | library resources, e-delivery of |  |
|  |  |  | any other agency approved by the UGC. | information, etc |  |  |  |  |  |  |
|  |  |  | iii. However, | candidates, | who are, | or | (c) | Knowledge of ICT and other |  |
|  |  |  | new | technologies’ | application | for |  |
|  |  |  | have | been | awarded Ph. D. degree | in |  |
|  |  |  | upgradation | of | library |  | services |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| accordance with the “University Grants | such | as | automation of | catalogue, |  |
| Commission | (Minimum | Standards and | learning | resources procurement |  |
| Procedure for Award of Ph.D. Degree), | functions, circulation | operations |  |
| including | membership |  | records, |  |
| Regulations | 2009, shall | be | exempted |  |  |
| serial subscription system, reference |  |
| from the requirement of | the | minimum |  |
| and | information | services, | library |  |
| eligibility condition of NET/SLET/SET |  |
| security technology based methods |  |
| **Experience:** |  |  |  |  | such |  | as | RFID, |  | CCTV), |  |
| 2(i) Five years experience as an Assistant | development of library management |  |
| University Librarian/College Librarian. | tools |  | (software), |  | Intranet |  |
| (ii) Evidence of innovative library | management |  |  |  |  |  |  |
| service | and | organization | of | published | (d) An outstanding professional |  |
| work | and | professional | commitment, | with | complete | knowledge | of |  |
| vocational | education, | skill |  |
| computerization | of |  | library. |  |
|  | development | ecosystem | and | its |  |
| (iii)Knowledge | of simulating | learning, |  |
| stakeholders. |  |  |  |  |  |  |
| gamification | learning, virtual | learning |  |  |  |  |  |  |
| (e)Overall sectorial & Industry |  |
| and | distant | learning, | augmenting |  |
| knowledge ability to analysis / |  |
| learning, pedagogies online learning etc. | collate demands | and | prepare | a |  |



1. Evidence of innovative library sustainable plan/models of skill service and organization of published programs / courses / work-study

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  |  | work. |  | model and skilling framework. |  |  |
|  |  | (v) Understanding Knowledge of Web | (f)Support | in | establishing digital |  |
|  |  | portal | Management/ | library/softwares. |  |  |  |  |  |
|  |  | applications/LMS/LMIS/ | Software | (g)A | candidate | should | have |  |
|  |  | Development. |  | knowledge and must be familiar |  |
|  |  | 3. Knowledge of Hindi / Sanskrit upto | with | technology | based | digital |  |
|  |  | Matric standard or higher education. | learning MOOCS, SWAYAM etc. |  |
|  |  |  |  | (h) IT skills are mandatory. |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 6.Assistant | 01 | 1.B.E/B.Tech & ME/ M.Tech in relevant |  |  |  |  |  |  |  |  |  |
| Professor |  | branch with 1st class or equivalent either | a) | An outstanding | professional |  |
| (Robotics/ |  | in BE/B.Tech or ME/M.Tech in the field | with | complete | knowledge | of |  |
| Mechatronics/ |  | vocational |  | education, |  | skill |  |
|  | of Mechatronics / Robotics/ Electrical . |  |  |  |
| Electrical) |  | development | ecosystem | and | its |  |
|  | **Experience:** |  |  |
|  |  |  | stakeholders. |  |  |  |  |  |  |
| (Contractual) |  | 2.(i)Minimum 1 years teaching and |  |  |  |  |  |  |
|  | b) Have in-depth knowledge and |  |
| (1 Year) |  | industrial experience or equivalent. | understanding |  | of |  | National |  |
|  |  | (ii) Experience of vocational, community | Occupational Standards & National |  |
|  |  | colleges in lined with NSQF. Candidates | Qualification Framework. |  |  |  |
|  |  | having experience of | International | c) Overall sectorial & Industry |  |
|  |  | qualification standards and also setting | knowledge ability to analysis / |  |
|  |  | and operational of vocational institutes, | collate demands and prepare a |  |
|  |  | infrastructure and technology. | sustainable | plan/models | of | skill |  |
|  |  | (iii) A candidate should have knowledge | programs / courses / work-study |  |
|  |  | of designing of vocational curriculum, | model and skilling framework. |  |  |
|  |  | syllabus and lesson plan and must be | d) | Establish | national | and |  |
|  |  | familiar with technology based digital | international sectarian partnerships. |  |
|  |  | learning MOOCS, SWAYAM etc. | e) Knowledge of digital learning |  |
|  |  |  |  | techniques. |  |  |  |  |  |  |  |
|  |  | 3. Knowledge of Hindi / Sanskrit upto | (f) Experience in Convergence of e- |  |
|  |  | Matric standard or higher education. | Learning |  |  |  |  |  |  |  |
|  |  | (g) Experience in Application based |  |
|  |  |  |  |  |
|  |  |  |  | learning |  |  |  |  |  |  |  |
|  |  |  |  | (h) | Knowledge | of | Simulation |  |
|  |  |  |  | Problem Solution Approaches |  |  |
|  |  |  |  | (i) | Develop |  | entrepreneurship |  |
|  |  |  |  | development program. |  |  |  |  |
|  |  |  |  | (j) Teaching, | research, industrial |  |
|  |  |  |  | and / or professional experience in a |  |

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  | reputed organization. |  |  |
|  |  |  |  |  |  |  |  |  | (k)Papers presented at Conferences |
|  |  |  |  |  |  |  |  |  | and / or in refereed journals. |  |
|  |  |  |  |  |  |  |  |  | (l) IT skills are mandatory. |  |
|  |  |  |  |  |
| 7 | Assistant | 01 | 1.BE/B.Tech & ME/ M.Tech in relevant | a) An outstanding professional with |
|  | Professor |  | branch with 1st class or equivalent either | complete knowledge of | vocational |
|  | ( Plastic |  | in BE/B.Tech or ME/M.Tech/M.Sc. in | education, | skill | development |
|  | Engineering) |  | Chemical /Polymer/ Plastic Engineering | ecosystem and its stakeholders. |  |
|  | (Contractual/ |  | or Equivalent. |  |  |  |  | b) Have in-depth knowledge and |
|  | Deputation) |  | In case of M.Sc., the candidate must | understanding | of | National |
|  | (1 Year/ 2 years) |  | have cleared the National Eligibility Test | Occupational Standards & National |
|  |  |  | (NET) conducted by the UGC, CSIR or | Qualification Framework. |  |  |
|  |  |  | similar test accredited by the UGC like | c) Overall sectorial & Industry |
|  |  |  | SLET/SET. |  |  |  |  |  | knowledge ability to analysis / |
|  |  |  |  |  |  |  |  |  | collate demands and prepare a |
|  |  |  | \*PG Diploma in Plastic Engineering will | sustainable | plan/models | of | skill |
|  |  |  | be given preference |  |  |  | programs / courses / work-study |
|  |  |  | **Experience:** |  |  |  |  |  | model and skilling framework. |  |
|  |  |  | 2.(i)Minimum 1 year of continuous | d) | Establish | national | and |
|  |  |  | teaching experience in any Technical | international sectorial partnerships. |
|  |  |  | Institute. | Candidate | possessing | e) Support in establishing digital |
|  |  |  | experience in tool room / plastic industry | courseware. |  |  |  |  |
|  |  |  | would be preferred. |  |  |  | f) | Develop | entrepreneurship |
|  |  |  | (ii) Experience of vocational, community | development program. |  |  |
|  |  |  | colleges in lined with NSQF. Candidates | (g)Knowledge of | digital learning |
|  |  |  | having experience | of | International | technique. |  |  |  |  |
|  |  |  | qualification standards and also setting & | (h) IT skills are mandatory. |  |
|  |  |  | operational | of | vocational institutes, |  |  |  |  |  |  |
|  |  |  | infrastructure and technology. |  |  |  |  |  |  |  |
|  |  |  | (iii) A candidate should have knowledge |  |  |  |  |  |  |
|  |  |  | of designing of vocational curriculum, |  |  |  |  |  |  |
|  |  |  | syllabus and lesson plan and must be |  |  |  |  |  |  |
|  |  |  | familiar with technology based digital |  |  |  |  |  |  |
|  |  |  | learning MOOCS, SWAYAM etc. |  |  |  |  |  |  |  |
|  |  |  | 3. Knowledge of Hindi / Sanskrit upto |  |  |  |  |  |  |
|  |  |  | Matric standard or higher education. |  |  |  |  |  |  |  |
| 8 | Assistant Deputy | 01 | 1 Master’s Degree with at least 55% of | (a) Preference will be given to |
|  | Director |  | the marks in Management / Humanities | people who have work in education/ |
|  | (Project |  | or first class in two year full time PGDM | skill | development | sector/ |
|  | Management) |  | in related discipline declared equivalent | institutions or departments |  |
|  | ( Contractual) |  | by AIU /accredited by the AICTE / | (b) Knowledge and understanding |
|  | (6 months) |  | UGC. |  |  |  |  |  | of National Occupational Standards |
|  |  |  |  |  |  |  |  |  | & | National | Qualification |
|  |  |  | **Experience:** |  |  |  |  |  | Framework. |  |  |  |  |
|  |  |  | 2. (i) A minimum of 5 years of | (c) Overall sectorial & Industry |
|  |  |  | teaching/Industry |  | experience | or | knowledge ability to analysis / |
|  |  |  | experience | in | project | management, | collate demands and prepare a |
|  |  |  | tracking of project actionable follow up | sustainable | plan/models | of | skill |
|  |  |  | with various teams, | preparation of desk | programs / courses / work-study |
|  |  |  | boards, reports, data analysis/ research at | model and skilling framework. |  |
|  |  |  | the University/National level institutions. | (d) | Establish | national | and |
|  |  |  | and/ or research/policy papers. |  | international sectorial partnerships. |
|  |  |  | ii) Professional should have experience | (e) IT skills are mandatory. |  |
|  |  |  | in any of the sectors viz. automobile, | (f) Preference will be given to |
|  |  |  | agriculture, apparel & textiles, IT&ITES, | postgraduate in management and |
|  |  |  | healthcare, Banking & Finance, retail, | Ex-servicemen/retired employee |
|  |  |  | hospitality, | electrical & | electronics, |  |  |  |  |  |  |
|  |  |  | construction, transport and logistics. |  |  |  |  |  |  |  |

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|  |  |  | (iii) Proficiency in MS office and project |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | management tools. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | 3 Knowledge of Hindi / Sanskrit upto |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | Matric standard or higher education. |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 9 | Assistant Deputy | 01 | 1. | B.E./B.Tech | / | M.Tech. | /M.Sc. | (a)An outstanding professional with |  |
|  | Director (IT) |  | (Computer Science | /IT)/ | MCA/‘B’/’C’ | complete | knowledge | of | vocational |  |
|  | (Contractual) |  | Level course from DOE/NIELIT with | education, |  | skill | development |  |
|  | (6 months) |  | 55% marks. |  |  |  |  |  |  |  | ecosystem and its stakeholders. |  |  |
|  |  |  | **Experience:** |  |  |  |  |  |  |  | (b) | Knowledge | of | LMS/LMIS/ |  |
|  |  |  | 2. Min. 5 years experience as | DOTNET |  |  |  |  |  |  |  | or |  |
|  |  |  | Programmer | in | Software Development/ | Java/J2EE/Websphere/PHP, |  |  |
|  |  |  | Web portal Management / application | MySQL and Linux/VB and MS |  |
|  |  |  | development/ Networking in a reputed | Access/SQL Server/Oracle |  |  |  |
|  |  |  | company. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | (3) Knowledge of Hindi / Sanskrit upto |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | Matric standard or higher education. |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | Assistant Deputy | 01 | 1. | Graduation | in |  | any | stream | with |  |  |  |  |  |  |  |  |  |  |  |
|  | Director |  | certification |  |  |  | course |  | in | (i) | Understanding Knowledge of |  |
|  | ( Multi Media) |  | Graphic/Multimedia/ |  | designing, | developing multimedia promotional |  |
|  | (Contractual) |  | animation, | multimedia | and |  | web | campaigns | including | concept | and |  |
|  | (6 months) |  | designing. |  |  |  |  |  |  |  | printing includes all types of |  |
|  |  |  | **Experience:** |  |  |  |  |  |  |  | designs, | writing | communications, |  |
|  |  |  |  |  |  |  |  |  |  | email |  | blasts, | multimedia |  |
|  |  |  | (2) A minimum of 5 years experience of |  |  |
|  |  |  | presentations, | newsletters, | invites, |  |
|  |  |  | interactive | multimedia | Applications |  |
|  |  |  | advertisements, | leaflets, | posters, |  |
|  |  |  | includes | Exposure | to multimedia | tools |  |
|  |  |  | reports, |  | branding, |  | exhibition |  |
|  |  |  | such as | Adobe | Photoshop, CorelDraw, |  |  |  |
|  |  |  | material. |  |  |  |  |  |  |  |  |  |
|  |  |  | Adobe | Illustrator, |  | Microsoft | Office, |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | Macromedia |  | Dreamweaver, | Unreal | (ii) Experience of strong graphic |  |
|  |  |  | Editor, | Adobe | PageMaker, | HTML, | design and illustration skills work |  |
|  |  |  | XML, 3D animation, story boarding | experience and requires a lot of |  |
|  |  |  | experience, web development and digital | hard work, imagination and full of |  |
|  |  |  | marketing is also an asset or any other | new ideas and thoughts. |  |  |  |  |
|  |  |  | tool of reputed company. |  |  |  | (iii) | Strong | understanding | of |  |
|  |  |  | 3. | Knowledge | of | Hindi | and | English |  |
|  |  |  | typing |  |  |  |  |  |  |  |  | designing for digital media. |  |  |  |
|  |  |  | 4. Knowledge of Hindi / Sanskrit upto |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | Matric standard or higher education. |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 | Assistant Deputy | 01 | 1. Masters Degree with atleast 55% in | (a)An outstanding professional with |  |
|  | Director |  | Business Management / Administration | complete | knowledge | of | vocational |  |
|  | (Skilling) |  | in | Human | Resource | Management/ | education, |  | skill | development |  |
|  | (Contractual) |  | Marketing or first class in two year full | ecosystem and its stakeholders. |  |  |
|  | (6 months) |  | time PGDM in related discipline | (b) Overall sectorial & Industry |  |
|  |  |  | declared equivalent by AIU /accredited | knowledge ability to analysis / |  |
|  |  |  | by the AICTE / UGC. |  |  |  | collate demands and prepare a |  |
|  |  |  | 2. A minimum of 5 years of CSR/ | sustainable | plan/models |  | of | skill |  |
|  |  |  | skilling | / | community | development | programs / courses / work-study |  |
|  |  |  | experience or experience in research at | model and skilling framework |  |  |
|  |  |  | the University/National level institutions. | (c) | Experience | in |  | CSR |  |
|  |  |  | and/ or research/policy papers. |  |  | activities/Out reach activities |  |  |
|  |  |  | 3. Knowledge of Hindi / Sanskrit upto | (d) | Knowledge | of | Industrial |  |
|  |  |  | Matric standard or higher education. |  | Interaction. |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | (e) IT skills are mandatory. |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | (f) Preference will be given to |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | postgraduate | in | management | and |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | Ex-servicemen/retired employee |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 12 | Assistant Registrar | 01 | 1. A good academic record and | (a)An outstanding professional with |
|  | ( IT) |  | MCA/B.Tech/B.E.(Computer |  |  |  | complete knowledge of vocational |
|  | (Contractual/ |  | science/Information | Technology) | with | education, |  | skill | development |
|  | Deputation) |  | the minimum 55% marks or its | ecosystem and its stakeholders. |  |
|  | (1 Year/ 2 years) |  | equivalent. |  |  |  |  |  |  |  |  | (b)Analyze | the | effectiveness | of |
|  |  |  | 2. A minimum of five years of | computer | systems | and | develop |
|  |  |  | experience | of | teaching/research/system | strategies |  | to |  | improve | IT |
|  |  |  | analyst/system | programmer |  | in | an | productivity. |  |  |  |  |  |  |  |
|  |  |  | academic/ research/ industry or position | (c) Experience in the design & |
|  |  |  | equivalent to that of Assistant Professor | development | of | new |  | computer |
|  |  |  | in a University, College or Accredited | applications | and | enhancements | to |
|  |  |  | Research | Institution/industry. |  | Proven | existing apps. |  |  |  |  |  |  |
|  |  |  | knowledge | of | relational | database | (d)Experience in | the | deployment, |
|  |  |  | management software such as MS SQL | customization |  | and | post- |
|  |  |  | server | and | Oracle/ERP/accounting | implementation | troubleshooting | of |
|  |  |  | software. |  |  |  |  |  |  |  |  |  | new systems. |  |  |  |  |  |  |
|  |  |  | 3. Experience and knowledge of | (e) Understanding of how IT |
|  |  |  | Software | Development/ | Web | portal | processes and components (such as |
|  |  |  | Management / application development/ | hardware, | software | & |  | networks) |
|  |  |  | Networking | designing and developing | interact | to |  | further |  | university |
|  |  |  | client/server |  |  |  | applications/system | objectives. |  |  |  |  |  |  |  |
|  |  |  | administration of servers, working on | (f) Preference will be given to |
|  |  |  | operating systems such as MS Windows | candidate | having | good | working |
|  |  |  | (latest) and Linux/UNIX troubleshooting | experience |  | in |  |  | institutional |
|  |  |  | local area network (LAN). |  |  |  |  | administration, establishment. |  |
|  |  |  | 4.Knowledge of Hindi / Sanskrit upto |  |  |  |  |  |  |  |  |  |  |
|  |  |  | Matric standard or higher education. |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 13 | Foreman | 01 | 1. | B.E./B.Tech | with | atleast | 55% | (a)Preference shall be given to |
|  | Instructor |  | or |  | its |  | equivalent |  |  | in | degree/ diploma | holder | candidate |
|  | ( Mechatronics) |  | Electronics/Mechanical/Instrumentation | possessing craft Training course in |
|  | (Contractual/ |  | with | specialization | in | Mechatronics | relevant Trade/ P.O.T from NCVT |
|  | Deputation) |  | from from AICTE recognized institution/ | recognized institute |  |  |  |  |
|  | (1 Year/ 2 years) |  | University or Institutions established by | (b) Experience should be in the |
|  |  |  | Ministry |  | of |  | Human |  | Resource | concerned trade/ field in industrial |
|  |  |  | Development (MHRD), Government of | establishment | covered | under |
|  |  |  | India, on full time regular mode basis, | apprenticeship Act or in a |
|  |  |  | with four year practical teaching | recognized | Technical | Institutions |
|  |  |  | experience |  | in |  | reputed | industry/ | (c) In case Ex-Serviceman, Craft |
|  |  |  | institution. |  |  |  |  |  |  |  |  | Training course | shall be relaxed if |
|  |  |  |  |  |  |  |  | **Or** |  |  |  |  | the | candidate | possess | equivalent |
|  |  |  | Diploma in Engineering or its equivalent | technical | qualification | as certified |
|  |  |  | in | Electronics/Mechanical |  |  | with | by | Director | General | rehabilitation, |
|  |  |  | specialization in Mechatronics from any | Ministry of Defence, or director |
|  |  |  | State Board of Technical Education, with | General Employment and Training |
|  |  |  | eight years practical/ teaching experience | government of India |  |  |  |  |
|  |  |  | in reputed industry/ institution. |  |  |  | (d) Preference will be given |
|  |  |  |  |  |  |  |  | **Or** |  |  |  |  | relevant | industrial |  | experience |
|  |  |  | National | Trade | certificate/ | National | (retired/VRS from public / private |
|  |  |  | Apprenticeship | Certificate | in |  | relevant | sector. |  |  |  |  |  |  |  |  |
|  |  |  | trade with ten years practical/ teaching/ |  |  |  |  |  |  |  |  |  |  |
|  |  |  | industrial | experience | including | training |  |  |  |  |  |  |  |  |  |  |
|  |  |  | period |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | (2) | Knowledge of Hindi / Sanskrit upto |  |  |  |  |  |  |  |  |  |  |
|  |  |  | Matric standard or higher education. |  |  |  |  |  |  |  |  |  |  |  |

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| 14 | Foreman | 01 | 1. B.E./B.Tech with atleast 55% or its | (a)Preference shall be given to |
|  | Instructor |  | equivalent | in | Robotics/ | instrumentation | degree/ | diploma | holder | candidate |
|  | (Robotics) |  | from | AICTE |  | recognized | institution/ | possessing craft Training course in |
|  | (Contractual/ |  | University or Institutions established by | relevant Trade/ P.O.T from NCVT |
|  | Deputation) |  | Ministry | of |  | Human |  | Resource | recognized institute |  |  |  |
|  | (1 Year/ 2 years) |  | Development (MHRD), Government of | (b) Experience should be in the |
|  |  |  | India, on full time regular mode basis, | concerned trade/ field in industrial |
|  |  |  | with | four | year | practical/ | teaching | establishment |  | covered | under |
|  |  |  | experience |  | in | reputed |  | industry/ | apprenticeship Act or in a |
|  |  |  | institution. |  |  |  |  |  |  |  |  |  | recognized | Technical | Institutions |
|  |  |  |  |  |  |  |  | **Or** |  |  |  |  | (c) In case Ex-Serviceman, Craft |
|  |  |  | Diploma in Engineering or its equivalent | Training course | shall be relaxed if |
|  |  |  | in Robotics/ instrumentation from any | the | candidate | possess | equivalent |
|  |  |  | State Board of Technical Education with | technical qualification | as certified |
|  |  |  | eight years practical/ teaching experience | by | Director | General | rehabilitation, |
|  |  |  | in reputed industry/ institution. |  |  | Ministry of Defence, or director |
|  |  |  |  |  |  |  |  | **Or** |  |  |  |  | General Employment and Training |
|  |  |  | National | Trade | certificate/ | National | government of India |  |  |  |
|  |  |  | Apprenticeship | Certificate | in | relevant | (d) | Preference | will |  | be given |
|  |  |  | trade with ten years practical/ teaching/ | relevant |  | industrial |  | experience |
|  |  |  | industrial experience | including training | (retired/VRS from public / private |
|  |  |  | period | in the | area | of | CNC | machines/ | sector. |  |  |  |  |  |  |  |
|  |  |  | neumatic machines etc. |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | (2) | Knowledge of Hindi / Sanskrit upto |  |  |  |  |  |  |  |  |  |
|  |  |  | Matric standard or higher education. |  |  |  |  |  |  |  |  |  |  |
| 15 | Foreman | 01 | 1. B.E./B.Tech with atleast 55% or its | (a)Preference shall be given to |
|  | Instructor |  | equivalent | in |  | Mechanical/Production/ | degree/ | diploma | holder | candidate |
|  | ( Tool and Die) |  | Mechanical (Tool & Die ) from AICTE | possessing craft Training course in |
|  | (Contractual/ |  | recognized | institution/ | University | or | relevant Trade/ P.O.T, from NCVT |
|  | Deputation) |  | Institutions established by Ministry of | recognized institute |  |  |  |
|  | (1 Year/ 2 years) |  | Human |  | Resource | Development | (b) Experience should be in the |
|  |  |  | (MHRD), Government of India, on full | concerned trade/ field in industrial |
|  |  |  | time regular mode basis with four year | establishment |  | covered | under |
|  |  |  | practical teaching experience in reputed | apprenticeship Act or in a |
|  |  |  | industry/ institution. |  |  |  |  |  | recognized | Technical | Institutions |
|  |  |  |  |  |  |  |  | **Or** |  |  |  |  | (c) In case Ex-Serviceman, Craft |
|  |  |  | Diploma in Engineering or its equivalent | Training course course shall be |
|  |  |  | in | Mechanical/Production/ | Mechanical | relaxed if the candidate possess |
|  |  |  | (Tool & Die ) from any State Board of | equivalent technical qualification as |
|  |  |  | Technical Education, with eight years | certified | by | Director | General |
|  |  |  | practical/ teaching experience in reputed | rehabilitation, Ministry of Defence, |
|  |  |  | industry/ institution. |  |  |  |  |  | or | director | General | Employment |
|  |  |  |  |  |  |  |  | **Or** |  |  |  |  | and Training government of India |
|  |  |  | National | Trade | certificate/ | National | (d)Preference will be given relevant |
|  |  |  | Apprenticeship | Certificate | in | relevant | industrial exp. ( retired/VRS from |
|  |  |  | trade with ten years practical/ teaching/ | public / private sector. |  |  |  |
|  |  |  | industrial experience | including training |  |  |  |  |  |  |  |  |  |
|  |  |  | period in the area of CNC machines/ |  |  |  |  |  |  |  |  |  |
|  |  |  | neumatic machines etc. |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | 2 Knowledge of Hindi / Sanskrit upto |  |  |  |  |  |  |  |  |  |
|  |  |  | Matric standard or higher education. |  |  |  |  |  |  |  |  |  |  |
| 16 | Foreman | 01 | 1. B.E./B.Tech with atleast 55% or its | (a)Preference shall be given to |
|  | Instructor |  | equivalent in Electrical from AICTE | degree/ | diploma | holder | candidate |
|  | ( Electrical) |  | recognized | University | or | Institutions | possessing craft Training course in |
|  | (Contractual/ |  | established by Ministry of Human | relevant Trade/ P.O.T, from NCVT |
|  | Deputation) |  | Resource | Development |  | (MHRD), | recognized institute |  |  |  |
|  | (1 Year/ 2 years) |  | Government of India, on full time | (b) Experience should be in the |
|  |  |  | regular | mode |  | basis, | with | four | year | concerned trade/ field in industrial |
|  |  |  | practical teaching experience in reputed | establishment |  | covered | under |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  | industry/ institution. |  |  | apprenticeship Act or in a |
|  |  |  |  |  |  |  |  |  | **Or** |  |  | recognized | Technical | Institutions |
|  |  |  |  | Diploma in Engineering or its equivalent | (c) In case Ex-Serviceman, Craft |
|  |  |  |  | in Electricals from any State Board of | Training course | shall be relaxed if |
|  |  |  |  | Technical Education with eight years | the | candidate | possess | equivalent |
|  |  |  |  | practical/ teaching experience in reputed | technical qualification | as | certified |
|  |  |  |  | industry/ institution. |  |  | by | Director | General rehabilitation, |
|  |  |  |  |  |  |  |  |  | **Or** |  |  | Ministry of Defence, or director |
|  |  |  |  | National | Trade | certificate/ |  | National | General Employment and Training |
|  |  |  |  | Apprenticeship | Certificate in |  | relevant | government of India |  |  |  |
|  |  |  |  | trade with ten years practical/ teaching/ | (d) | Preference | will | be | given |
|  |  |  |  | industrial | experience including | training | relevant | industrial | experience |
|  |  |  |  | period |  |  |  |  |  |  |  | ( Retired/VRS from public / private |
|  |  |  |  |  |  |  |  |  |  |  |  | sector. |  |  |  |  |  |  |
|  |  |  |  | 2 Knowledge of Hindi / Sanskrit upto |  |  |  |  |  |  |  |  |
|  |  |  |  | Matric standard or higher education. |  |  |  |  |  |  |  |  |
| 17 | Foreman |  | 01 | 1. B.E./B.Tech with atleast 55% or its | (a)Preference shall be given to |
|  | Instructor |  | equivalent | in | Electronics/Electronics & | degree/ diploma | holder | candidate |
|  | (Industrial |  | Communications/ | Industrial Electronics | possessing craft Training course in |
|  | Electronics) |  | from | AICTE |  | recognized | institution/ | relevant Trade/ P.O.T, from NCVT |
|  | (Contractual/ |  | University or Institutions established by | recognized institute |  |  |  |
|  | Deputation) |  | Ministry | of |  | Human | Resource | (b) Experience should be in the |
|  | (1 Year/ 2 years) |  | Development (MHRD), Government of | concerned trade/ field in industrial |
|  |  |  |  | India, on full time regular mode basis, | establishment |  | covered |  | under |
|  |  |  |  | with four year practical teaching | apprenticeship Act or in a |
|  |  |  |  | experience | in | reputed |  | industry/ | recognized | Technical | Institutions |
|  |  |  |  | institution. |  |  |  |  |  |  | (c) In case Ex-Serviceman, Craft |
|  |  |  |  |  |  |  |  |  | **Or** |  |  | Training course shall be relaxed if |
|  |  |  |  | Diploma in Engineering or its equivalent | the | candidate | possess | equivalent |
|  |  |  |  | in | Electronics/Electronics | & | technical qualification | as | certified |
|  |  |  |  | Communications/ | Industrial Electronics | by | Director | General rehabilitation, |
|  |  |  |  | from any State Board of Technical | Ministry of Defence, or director |
|  |  |  |  | Education, with eight years practical/ | General Employment and Training |
|  |  |  |  | teaching experience in reputed industry/ | Government of India |  |  |  |
|  |  |  |  | institution |  |  |  |  |  |  | (d) | Preference | will | be | given |
|  |  |  |  |  |  |  |  |  | **Or** |  |  | relevant | industrial | experience |
|  |  |  |  | National | Trade | certificate/ |  | National | ( Retired/VRS from public / private |
|  |  |  |  | Apprenticeship | Certificate in |  | relevant | sector |  |  |  |  |  |  |
|  |  |  |  | trade with ten years practical/ teaching/ |  |  |  |  |  |  |  |  |
|  |  |  |  | industrial | experience including | training |  |  |  |  |  |  |  |  |
|  |  |  |  | period in the PLC |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | 2. Knowledge of Hindi / Sanskrit upto |  |  |  |  |  |  |  |  |
|  |  |  |  | Matric standard or higher education. |  |  |  |  |  |  |  |  |
| 18 | Skill | Instructor | 01 | (1) Bachelor degree in Engineering/ | (a)Preference shall be given to |
|  | ( Tool and Die ) |  | Technology or its equivalent in | degree/ diploma | holder | candidate |
|  | (Contractual/ |  | Mechanical / Tool and Die from AICTE | possessing craft Training course in |
|  | Deputation) |  | recognized institution / University or | relevant Trade/ P.O.T, from NCVT |
|  | (1 Year/ 2 years) |  | Institutions established by Ministry of | recognized institute |  |  |  |
|  |  |  |  | Human Resource development (MHRD), | (b) Experience should be in the |
|  |  |  |  | Government of India, with one year | concerned trade/ field in industrial |
|  |  |  |  | practical/ teaching experience |  |  | establishment |  | covered |  | under |
|  |  |  |  |  |  |  |  |  | **Or** |  |  | apprenticeship Act or in a |
|  |  |  |  | Diploma in Engineering or its equivalent | recognized Technical Institutions |
|  |  |  |  | in Mechanical /Tool and Die | from State | (c) In case Ex-Serviceman, Craft |
|  |  |  |  | Board of Technical Education with two | Training course | shall be relaxed if |
|  |  |  |  | years practical/ teaching experience | the | candidate | possess | equivalent |
|  |  |  |  |  |  |  |  |  | **Or** |  |  | technical qualification | as | certified |
|  |  |  |  | National | Trade | certificate/ |  | National | by | Director | General rehabilitation, |
|  |  |  |  | Apprenticeship | Certificate in | Tool and | Ministry of Defence, | or | director |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  |  |  |  | Die or equivalent relevant trade with four | General Employment and Training |
|  |  |  |  | years | practical/ | teaching | experience | government of India |  |  |
|  |  |  |  | including training period in the area of |  |  |  |  |  |  |  |
|  |  |  |  | CNC machines/ neumatic machines etc. |  |  |  |  |  |  |  |
|  |  |  |  | (2) Knowledge of Hindi / Sanskrit upto |  |  |  |  |  |  |  |
|  |  |  |  | Matric standard or higher education. |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |
| 19 | Skill | Instructor | 01 | 1 Bachelor degree in Engineering/ | (a)Preference shall be given to |
|  | (Mechatronics)) |  | Technology or its equivalent in | degree/ | diploma holder | candidate |
|  | (Contractual/ |  | Mechanical/ Mechatronics from AICTE | possessing craft Training course in |
|  | Deputation) |  | recognized | institution | University | or | relevant Trade/ P.O.T, from NCVT |
|  | (1 Year/ 2 years) |  | Institutions established by Ministry of | recognized institute |  |  |
|  |  |  |  | Human Resource development (MHRD), | (b) Experience should be in the |
|  |  |  |  | Government of India, with one year | concerned trade/ field in industrial |
|  |  |  |  | practical/ teaching experience |  |  | establishment | covered | under |
|  |  |  |  |  |  |  |  | **Or** |  |  |  | apprenticeship Act or in a |
|  |  |  |  | Diploma in Engineering or its equivalent | recognized Technical Institutions |
|  |  |  |  | in Mechanical / Mechatronics trade or | (c) In case Ex-Serviceman, Craft |
|  |  |  |  | equivalent from State Board of Technical | Training course | shall be relaxed if |
|  |  |  |  | Education with two years practical/ | the | candidate | possess | equivalent |
|  |  |  |  | teaching experience. |  |  |  | technical qualification | as | certified |
|  |  |  |  |  |  |  |  | **Or** |  |  |  | by | Director | General rehabilitation, |
|  |  |  |  | National | Trade | certificate/ | National | Ministry of Defence, or director |
|  |  |  |  | Apprenticeship | Certificate in | relevant | General Employment and Training |
|  |  |  |  | Mechanical / | Mechatronics/ | Machinist | government of India |  |  |
|  |  |  |  | trade with four years practical/ teaching |  |  |  |  |  |  |  |
|  |  |  |  | experience including training period |  |  |  |  |  |  |  |  |
|  |  |  |  | 2 Knowledge of Hindi / Sanskrit upto |  |  |  |  |  |  |  |
|  |  |  |  | Matric standard or higher education. |  |  |  |  |  |  |  |  |
| 20 | Skill | Instructor | 01 | 1 Bachelor degree in Engineering/ | (a)Preference shall be given to |
|  | (Electrical)) |  | Technology or its equivalent in Electrical | degree/ | diploma holder | candidate |
|  | (Contractual/ |  | from AICTE recognized institution / | possessing craft Training course in |
|  | Deputation) |  | University or Institutions established by | relevant Trade/ P.O.T from NCVT |
|  | (1 Year/ 2 years) |  | Ministry | of |  | Human | Resource | recognized institute |  |  |
|  |  |  |  | development (MHRD), | Government | of | (b) Experience should be in the |
|  |  |  |  | India, with one year practical/ teaching | concerned trade/ field in industrial |
|  |  |  |  | experience |  |  |  |  |  |  | establishment | covered | under |
|  |  |  |  |  |  |  |  | **Or** |  |  |  | apprenticeship Act or in a |
|  |  |  |  | Diploma in Engineering or its equivalent | recognized Technical Institutions |
|  |  |  |  | in Electrical or equivalent from State | (c) In case Ex-Serviceman, Craft |
|  |  |  |  | Board of Technical Education with two | Training course | shall be relaxed if |
|  |  |  |  | years practical/ teaching experience. |  | the | candidate | possess | equivalent |
|  |  |  |  |  |  |  |  | **Or** |  |  |  | technical qualification | as | certified |
|  |  |  |  | National | Trade | certificate/ | National | by | Director | General rehabilitation, |
|  |  |  |  | Apprenticeship | Certificate in | Electrical | Ministry of Defence, or director |
|  |  |  |  | or equivalent | relevant trade with four | General Employment and Training |
|  |  |  |  | years | practical/ | teaching | experience | government of India. |  |  |
|  |  |  |  | including training period |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | (2) Knowledge of Hindi / Sanskrit upto |  |  |  |  |  |  |  |
|  |  |  |  | Matric standard or higher education. |  |  |  |  |  |  |  |  |
| 21 | Trainer(English | 01 | 1.Bachelor | degree | preferable | in | (i) Linguistics PG diploma in |
|  | Communication/ |  | Management/ Science with two years | teaching | of | English/Equivalent |
|  | Soft | Skills/ |  | practical/ teaching experience. |  |  | degree / Diploma. |  |  |
|  | Management) |  | or MBA/ MA in English from | (ii) Experience in Corporate |
|  | (Contractual/ |  | recognized University on full time | (iii) Knowledge of IT skill |  |
|  | Deputation) |  | regular mode basis, |  |  |  | (iv) | With | practical/ | teaching |
|  | (1 Year/ 2 years) |  | (2) Knowledge of Soft skill/Language / | experience. |  |  |  |  |
|  |  |  |  | Statistical Software |  |  |  | (v) Experience in handling language |
|  |  |  |  | (3) Knowledge of Hindi / Sanskrit upto | lab. |  |  |  |  |  |  |
|  |  |  |  | Matri Standard or higher education. |  |  |  |  |  |  |  |  |

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| --- | --- | --- | --- | --- |
| 22 | Lab Technician | 01 | 1.(i)10+2 or its equivalent from a | (a)Preference shall be given to |
|  | (IT) |  | recognized Institution; |  | candidate | having | certificate from |
|  | (Contractual/ |  | ii) Diploma in computer application/ | CISCO / Delink/Intel/3-Com. |  |
|  | Deputation) |  | computer Science/ computer Engineering | (b) | With | practical/ |  | teaching |
|  | (1 Year/ 2 years) |  | or IT equivalent from Haryana State | experience. |  |  |  |  |  |  |
|  |  |  | Board of Technical Education. | (c) Experience in Corporate. |  |
|  |  |  |  | **Or** |  |  |  |  |  |  |  |  |  |  |
|  |  |  | Post Diploma in computer application/ |  |  |  |  |  |  |  |  |  |
|  |  |  | computer Engineering or its equivalent |  |  |  |  |  |  |  |  |  |
|  |  |  | from Haryana State Board of Technical |  |  |  |  |  |  |  |  |  |
|  |  |  | Education. |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | **Or** |  |  |  |  |  |  |  |  |  |  |
|  |  |  | 'O level' course from Department of |  |  |  |  |  |  |  |  |  |
|  |  |  | Electronics and Information Technology |  |  |  |  |  |  |  |  |  |
|  |  |  | (DOEACC), (Government of India) |  |  |  |  |  |  |  |  |  |
|  |  |  | 2. Two years relevant experience in a |  |  |  |  |  |  |  |  |  |
|  |  |  | company of repute covered under |  |  |  |  |  |  |  |  |  |
|  |  |  | Apprenticeship Act |  |  |  |  |  |  |  |  |  |  |
|  |  |  | 3. Hindi / Sanskrit upto Matric standard |  |  |  |  |  |  |  |  |  |
|  |  |  | or higher education. |  |  |  |  |  |  |  |  |  |  |
| 23 | Lab Technician | 01 | 1. A Graduate with 2 years’ professional | (a)PG | Diploma | in |  | Library |
|  | (Library) |  | experience in a Library under Central | Automation | and | Networking | or |
|  | (Contractual/ |  | /State Government / Autonomous or | PGDCA or equivalent. |  |  |  |
|  | Deputation) |  | Statutory organization/ PSU/ University | (b) | Experience | of | Development, |
|  | (1 Year/ 2 years) |  | or Recognized Research or Educational | organization and management of e- |
|  |  |  | Institution. |  |  | resources |  | including | their |
|  |  |  |  | **Or** |  | accessibility over Intranet / Internet, |
|  |  |  | A Graduate with B.Lib. Information | digitization of library resources, e- |
|  |  |  | Science with 1 years’ professional | delivery of information, etc |  |  |
|  |  |  | experience in a Library under Central | (c) | Knowledge of | ICT and other |
|  |  |  | /State Government / Autonomous or | new | technologies’ | application | for |
|  |  |  | Statutory organization/ PSU/ University | upgradation | of | library |  | services |
|  |  |  | or Recognized Research or Educational | such | as | automation of | catalogue, |
|  |  |  | Institution. |  |  | learning | resources | procurement |
|  |  |  | 2. Good knowledge of computer | functions, | circulation | operations |
|  |  |  | application. |  |  | including |  | membership |  | records, |
|  |  |  | 3. Hindi / Sanskrit upto Matric standard | serial subscription system, reference |
|  |  |  | or higher education. |  | and | information | services, | library |
|  |  |  |  |  |  | security technology based methods |
|  |  |  |  |  |  | such |  | as | RFID, |  | CCTV), |
|  |  |  |  |  |  | development of library management |
|  |  |  |  |  |  | tools |  | (software), |  | Intranet |
|  |  |  |  |  |  | management. |  |  |  |  |  |
|  |  |  |  |  |  | (c) Support in establishing digital |
|  |  |  |  |  |  | library/softwares. |  |  |  |  |  |
|  |  |  |  |  |  | (d) IT skills are mandatory. |  |  |
| 24 | Lab Technician | 01 | 1. Diploma in Engineering or its | a) Experience should be in the |
|  | (Electrical) |  | equivalent in Electrical or equivalent | concerned trade/ field in an |
|  | (Contractual/ |  | from State Board of Technical Education | Industrial |  | establishment |  | covered |
|  | Deputation) |  | with two years practical/ teaching | under Apprenticeship Act or in a |
|  | (1 Year/ 2 years) |  | experience. |  |  | recognized technical institution; |  |
|  |  |  |  | **Or** |  | b) In case of Ex-serviceman, craft |
|  |  |  | National trade | certificate/ | National | Instructor Training course shall be |
|  |  |  | Apprenticeship certificate in | Electrical | relaxed if the candidate possesses |
|  |  |  | or equivalent relevant trade with four | equivalent technical qualification as |
|  |  |  | years practical/ | teaching | experience | certified | by Director | (General, |
|  |  |  | including training period |  | Rehabilitation, Ministry of Defence, |
|  |  |  | ii) Hindi/ sanskrit upto Matric standard | or Director | General Employment |
|  |  |  | or higher education. |  | and Training, Government of India. |
|  |  |  |  |  |  | (c) IT skills are mandatory. |  |

**Remuneration:** (1) Professor-Rs.37400-67000(GP-10000)[Deputation] / Rs106650/-[Contractual] (2)Controller of Examination- Rs 37400-67000 ( GP-10000) / Rs106650/-[Contractual] (3) Dean Rs.37400-67000(GP-10000)[Deputation] / Rs106650/-[Contractual] (4) Librarian-Rs 37400-67000 ( GP-10000) /

Rs106650/-[Contractual] (5)Deputy Librarian Rs. 15600-39100 (GP-8000)[Deputation] / Rs53100/-[Contractual] (6) Assistant Professor (a) For those with Ph.D. – Rs. 48600/- per month with minimum 2 years teaching and industrial experience, (b) For those with Master Degree with minimum 3 years teaching and industrial experience or equivalent Rs. 40,000/- per month, (c) For those with Master Degree with minimum 1 years teaching and industrial experience or equivalent Rs. 35,000/- per month) (7) Assistant Deputy Director - Rs 48600/- per month (8) Foreman Instructor-Rs.30750/- per month (9) Skill Instructor/Trainer/Lab Technician-Rs 25000/- per month(10) Assistant Registrar-Rs 47250/-(11) The scales for deputation will be as under:

1. For the posts at Sr. Nos. (6-7) - Rs15600-39100(GP-Rs 6000/-)
2. For the post at Sr. No. (12) - Rs 15600-39100 (GP-Rs 5400/-)
3. For the posts at Sr. Nos. (13-17) - Rs 9300- 34800 (GP- Rs 5400/-)
4. For the posts at Sr. Nos. (18-24) -Rs 9300- 34800 ( GP-Rs 3600/-)

**Note:**

1.NET/SLET/SET shall remain the minimum eligibility condition for recruitment and appointment of Assistant Professors. Provided however, that candidates, who are or have been awarded a Ph.D. Degree in accordance with the University Grants Commission (Minimum Standards and Produce for Award of Ph.D. Degree) Regulations, 2009, shall be exempted from the minimum eligibility condition of NET/SLET/SET for recruitment and appointment of Assistant Professor.

“Provided further, the award of degree to candidates registered for the M.Phil / Ph.D programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances/Bylaws/Regulations of the Institutions awarding the degree and the Ph.D candidates shall be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions subject to the fulfillment of the following conditions prescribed by the U.G.C. under point 3 of U.G.C notification dated 11-07-2016, published in the Gazette of India, New Delhi on 11-07-2016:-

1. Ph.D. degree of the candidate awarded in regular mode only;
2. Evaluation of the Ph.D. thesis by at least two external examiners;
3. Open Ph.D. viva voce of the candidate had been conducted;
4. Candidate has published two research papers from his/her Ph.D. work out of which at least one must be in a refereed journal;
5. Candidate has made at least two presentations in conferences/seminars, based on his/her Ph.D work.

(a) to (e) as above are to be certified by the Vice-Chancellor/Pro-Vice-Chancellor/Dean (Academic Affairs)/Dean(University instructions).”

2. A relaxation of 5% may be provided at the graduate and master’s level for the Scheduled Caste/Differently Abled (physically and visually differently abled) categories for the purpose of eligibility and for assessing good academic record during direct recruitment to teaching positions. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever grading system is followed) and the relaxation of 5% to the category mentioned above are permissible, based on only the qualifying marks without including any grace mark procedures.

**Haryana Vishwakarma Skill University (HVSU)**

**(Application for Recruitment of Non Teaching positions)**

1. Advertisement No. :

|  |  |  |
| --- | --- | --- |
| 2. | Post applied for | : |
| 3. | Full Name | : |
|  | (in Blocks) |  |
| 4. | Date of Birth | : |

1. Age as on the last

|  |  |  |
| --- | --- | --- |
|  | date. | : |
| 6. | Gender | : |
| 7. | Nationality | : |
| 8. | Aadhaar No. | : |
| 9. | Father’s Name/ | : |
|  | Husband’s Name |  |
| 10. | Mother’s Name | : |
| 11. | Address for | : |
|  | Correspondence |  |

1. Permanent Address:

13. Telephone No. :

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_/\_\_\_\_/\_\_\_\_\_\_ (DD/MM/YYYY) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mobile \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Landline (with STD Code) \_\_\_\_\_\_\_

E-Mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Affix Recent Passport Size Photo

|  |  |  |
| --- | --- | --- |
| 14. | Category | : |
| 15. | State to which you | : |
|  | Belong |  |

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Gen/ SC/ST/ BC/ ESM/Others

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

16. Details of Educational Qualification (From matriculation/ SSC onwards)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Examination | Universities/ Board/ | Month/ | Marks | %age | Subjects |
| Passed | Institution/ Council of | Year of | Obtained/ | of |  |
|  | Examination | Passing | Total Marks | Marks |  |

* + Please attach relevant certificates.
1. Details of previous/ current employment: Give particulars below

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Period of |  | Designation | Scale |  | Total | Nature of |  |
|  | Service |  |  | with GP |  | duties |  |
| Name of the |  |  |  |  |  | Basic | monthly | performed |  |
| Organization |  |  |  |  |  | Pay | Emoluments |  |  |
|  | From |  | To |  |  |  |  |  |  |
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* Additional sheet may be enclosed for any other details of experience Please attach your latest detailed C.V

Please attach relevant documents in support of the above

|  |  |  |  |
| --- | --- | --- | --- |
| 18 | . State of Health | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 19 | . If selected, specify the minimum | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | required joining time |  |  |

1. Mention your knowledge in the field of computer (A separate sheet may be attached, if required)
2. Name, address and contact numbers of two references with whom the Candidates has worked/ known in the last preceding five years:

1. 2.

I hereby declare that all information given above is true, complete and correct. In the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirement of the relevant advertisement, my candidature may be cancelled, even after my appointment.

I undertake to abide by all the terms & conditions of the University.

Date: ……………………… Signature of the Candidate

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Certificate to be recorded by the employer while forwarding the application**

Certified that the above particulars filled by Sh./ Smt.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Designation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ have been verified and found correct. The date of his/ her appointment in the present substantive grade of \_\_\_\_\_\_\_\_\_\_\_\_is\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. It is also certified that no vigilance case is pending or contemplated against him/her. Attested copies of his/ her ACRs for the last 5 years are enclosed. Certified that no major/ minor penalties were imposed on the Officer during the last ten years of his/ her service. In case the officer is selected he/ she will be relieved within 15 days of receiving the intimation.

**Signature of the employing**

**Authority with stamp & date**

**HARYANA VISHWAKARMA SKILL UNIVERSITY**

(Under GOVERNMENT of Haryana Act No. 25 of 2016)

**Dudhola, Palwal-121102**

**Application form for Teaching Positions**



Recent passport

**Advt. No.: HVSU/17/Estt./005** size color photograph be

affixed

**DEPARTMENT:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **DISCIPLINE:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SPECIALIZATION:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Name in Full: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Gender: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(In Block Letters) (Male/Female/Other)

1. a) Father’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Occupation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	1. Mother’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Occupation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Nationality: \_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth: \_\_\_\_\_\_\_\_\_\_\_ Age: \_\_\_\_\_\_Marital Status: \_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 4. Category: | SC |  | ST |  | OBC |  | PwD |  | UR |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | In case of OBC, whether belong to creamy layer | **Yes / No** |  |  |

1. i) Present Address with Pin Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone No./Mobile No. :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Permanent Address with Pin Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone No./Mobile No. (if any):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. Particulars of Educational Qualifications:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr.** | **Degree Obtained &** | **Name of the** | **Year of** | **% of** | **Class/** |
| **No.** | **Branch/ Specialization** | **University/Institute** | **Passing** | **Marks/** | **Division** |
|  |  |  |  | **CGPA** |  |
| 1 | 10th |  |  |  |  |
|  |  |  |  |  |  |
| 2 | 10+2 |  |  |  |  |
|  |  |  |  |  |  |
| 3 | Bachelor’s Degree |  |  |  |  |
|  |  |  |  |  |  |
| 4 | Master’s Degree |  |  |  |  |
|  |  |  |  |  |  |
|  | Ph. D Degree ( as per UGC |  |  |  |  |
| 5 | regulation 2009) |  |  |  |  |
|  |  |  |  |  |  |
| 6 | Others (if any) |  |  |  |  |
|  |  |  |  |  |  |

7. Title of PG/Ph. D. Thesis with name and address of Ph. D. Guide. (Enclose Abstract of Thesis)

|  |  |  |  |
| --- | --- | --- | --- |
| **Degree** | **Title of Thesis** | **Guide** | **University/Institute** |

1. **P.G.**
2. **Ph.D.**

8. Details of Experience:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| i) Total Teaching Experience: |  | Years | Post Ph.D. Experience |  | years |
|  |  |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr.** | **Name of the** | **Designation** | **Date of** | **Date of** | **Scale with** |
| **No.** | **organization where** |  | **Joining** | **leaving** | **GP** |
|  | **employed** |  |  |  |  |
|  |  |  |  |  |  |
| **1.** |  |  |  |  |  |
|  |  |  |  |  |  |
| **2.** |  |  |  |  |  |
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| **3.** |  |  |  |  |  |
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| --- | --- | --- |
| ii) Research Experience: |  | years |
|  |  |  |

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| --- | --- | --- | --- | --- | --- | --- |
| **Sr.** | **Name of the organization** |  | **Designation** | **Date of** | **Date of** |  |
| **No.** | **where employed** |  |  | **Joining** | **leaving** | **Scale with GP** |
| **1.** |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **2.** |  |  |  |  |  |  |  |
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| **3.** |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| iii) Industrial Experience: |  |  | years |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **Sr.** | **Name of the organization** |  | **Designation** | **Date of** | **Date of** |  |
| **No.** | **where employed** |  |  | **Joining** | **leaving** | **Scale with GP** |
| **1.** |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **2.** |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **3.** |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **4.** |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

9. i) Number of Research Publications/Presentations (Attach reprints of best 5 recent publications)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr.** |  | **Nature** | **Published** | **Accepted** |  |
| **No.** |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 1. | Books |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 2. | Chapters |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 3. | Refereed |  | National (Total/SCI) |  |  |  |
|  | Journals# |  |  |  |  |  |
|  |  | International (Total/SCI) |  |  |  |
|  |  |  |  |  |  |  |
| 4. | Presentations # |  | National |  |  |  |
|  |  |  |  |  |  |  |
|  | (Proceedings) |  | International |  |  |  |
|  |  |  |  |  |  |  |

* **Attach a separate sheet with the list of all publications / presentations classified as National/ International alongwith science citation index (SCI) for the total career.**

|  |  |  |  |
| --- | --- | --- | --- |
| ii) No. of PG dissertations / Ph.D. thesis guided: | P.G. |  | Ph. D. |
|  |  |  |  |

1. Name and addresses of two professional referees (who are not related to the applicant) who are in a position to testify from their personal knowledge as to the fitness of the applicant for the post applied for:

|  |  |  |
| --- | --- | --- |
| i) | Name | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | Status | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | Address | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | E-mail and Phone | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Mobile\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| ii) | Name | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | Status | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | Address | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | E-mail and Phone | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Mobile\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

1. Any other information relevant to the Post applied for, such as:
	1. Membership/Fellowship and position of responsibility in Professional Societies:
	2. Attainment in sports and extra-curricular activities

a)

b)

c)

1. List of Copy of Documents attached
	1. ………………………………
	2. ……………………………….

(c)……………………………….

(d)………………………………..

(e)

**Declaration**

I do hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in case of any particular or information furnished by me is found false/incorrect/incomplete or ineligible, my candidature is liable to be rejected or cancelled and even after appointment it is found false or incorrect, my services are liable to be terminated without any notice.

Signature of the applicant

Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**N.B.: Every application must be accompanied by photo copies of documents in support of claims made by the candidate in respect of date of birth, academic qualifications, practical training, experience, caste, projects, publications, consultancy etc.**

**Certificate to be recorded by the employer while forwarding the application**

Certified that the above particulars filled by Sh./ Smt. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Designation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ have been verified and found correct. The date of his/ her appointment in the present substantive grade of \_\_\_\_\_\_\_\_\_\_\_\_is\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. It is also certified that no vigilance case is pending or contemplated against him/her. Attested copies of his/ her ACRs for the last 5 years are enclosed. Certified that no major/ minor penalties were imposed on the Officer during the last ten years of his/ her service. In case the officer is selected he/ she will be relieved within 15 days of receiving the intimation.

**Signature of the employing**

**Authority with stamp & date**

**Haryana Vishwakarma Skill University**

**Advt. No. HVSU/17/Estt./005**

**Summary Sheet For Contractual / Deputation Teaching / Non Teaching (To be written legibly or typed neatly)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Name: Mr./Ms.** |  |  |  |  | **Date of Birth:** |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | **Category: (SC/ST/OBC/UR):** |  | **PwD: Yes / No** |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Department:** |  |  |  |  | **Discipline:** |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Qualifications:** |  | **Degree** | **Division/CGPA** | **Year** | **University** |  |
|  |  |  | **(Specialization)** |  |  |  |  |  |  |  |
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|  | UG |  |  |  |  |  |  |  |  |  |  |
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|  | PG |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | PhD |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | Others |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Total Experience: Year** |  | **Post Ph.D. Experience: Year** |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | *Teaching* |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | Position |  |  | Basic Pay |  | AGP |  | From |  | To |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |
|  | *Industry:* |  |  |  |  |  |  |  |  |  |  |
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|  | *Research:* |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |

Present Employer (if applicable) and Basic Pay & AGP:

**For Teaching Faculty only**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| No. of Publications | National | International |  | Total/SCI |
|  |  |  |  |  |
| Journal Papers |  |  |  |  |
|  |  |  |  |  |
| Papers in Conference Proceedings |  |  |  |  |
|  |  |  |  |  |
| Books |  |  |  |  |
|  |  |  |  |  |
| Chapters in Books |  |  |  |  |
|  |  |  |  |  |
| Patents |  |  |  |  |
|  |  |  |  |  |
| Ph.D. thesis Guided |  |  |  |  |
|  |  |  |  |  |
| Research |  |  |  |  |
|  |  |  |  |  |
| Awards/ Distinctions, if any: |  |  |  |  |
|  |  |  |  |  |

Place:

Date:

**Signature of the Applicant**

**RESEARCH AND ACADEMIC CONTRIBUTIONS** (Applicable to*Professors only*)

Information relating to Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS) as per UGC required for the direct recruitment of and Professor (API 400 points).

**Minimum API Score Required**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Direct Recruitment of Assistant** |  |  |  |  |  |  |  |  |
|  | **Professor/** |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | Minimum Essential Qualification |  |  |  |  |
|  | **equivalent Cadres (stage 1)** |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Direct Recruitment of Associate** |  | Minimum Essential Qualification and consolidated API |  |  |
|  | **Professor/ equivalent Cadres (stage 4)** | Score of 300 points from Category III of API |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Direct Recruitment of** |  | Minimum Essential Qualification and consolidated PAI |  |  |
|  | **Professor/equivalent Cadres (stage 5)** | Score of 400 points from Category III of API |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | **Humanities/Library/** | **Max. Points for University &** |  |
|  |  |  |  |  |  | **Physical Education/** |  |
| **S.N.** | **APIs** | **Engineering/Sciences** |  | **College** |  |  |  |  |
|  | **Management** |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | **Teacher** |  |  |
|  |  |  |  |  |  |  | **Position** |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | **API Score** | **Self App.** |  | **Verified** |  |
|  |  |  |  |  |  |  | **Allotted** | **Score^** |  | **API** |  |
|  |  |  |  |  |  |  |  |  |  | **Score#** |  |
|  |  |  |  |  |  |  |  |  |  |
| III A | Research\*/R | Refereed & Indexed |  | Refereed & Indexed | 40/publication |  |  |  |  |
|  |  | eview Papers | Journals with impact |  | Journals with impact |  |  |  |  |  |
|  |  | published in | factor above 5 |  | factor above 5 |  |  |  |  |  |
|  |  |  | Refereed & Indexed |  | Refereed & Indexed | 30/publication |  |  |  |  |
|  |  |  | Journals with impact |  | Journals with impact |  |  |  |  |  |
|  |  |  | factor above 2-5 |  | factor 2-5 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | Refereed & Indexed |  | Refereed & Indexed | 25/publication |  |  |  |  |
|  |  |  | Journals with impact |  | Journals with impact |  |  |  |  |  |
|  |  |  | factor above 1-2 |  | factor 1-2 |  |  |  |  |  |

|  |  |  |
| --- | --- | --- |
| Refereed & Indexed | Refereed & Indexed | 20/publication |

Journals Journals

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  | Refereed Journals | Refereed Journals | 15/publication |
|  |  |  |  |  |
|  |  | Non-refereed but | Non-refereed but | 10/publication |
|  |  | recognised and | recognized & reputable |  |
|  |  | reputable journals & | journals & periodicals |  |
|  |  | periodicals, having | having ISBN/ISSN no. |  |
|  |  | ISBN/ISSN No. |  |  |
|  |  | Conference |  |  |  |
|  |  | proceedings |  | Conference proceedings | 10/publication |
|  |  | as full papers, | as full papers, etc. |  |
|  |  | etc.(Abstracts not to be | (Abstracts not to be |  |
|  |  | included) |  | included) |  |
|  |  |  |  |  |
|  |  | Text or Reference |  |  |
| III B Research | Books |  | Text or Reference books | 50/sole author |
|  | Publications | Published | by | Published by | (book) & |
|  | (Books, | Internationa | Publishers | International Publishers | 10/chapter in |
|  | chapters in | with an | established | with an established peer | an edited book |
|  | books, other | peer review system | review system |  |
|  | than | Subjects Books by | Subjects Books by | 25/sole author |
|  | refereed | National Level | National Level | (book) & |
|  | journal | Publishers/State and | Publishers/State & | 5/chapter in an |
|  | articles | Central Govt. | Central Govt. | edited book |
|  |  | Publications with | Publications with |  |
|  |  | ISBN/ISSN No. | ISBN/ISSN No. |  |
|  |  |  |  |  |
|  |  | Subject Books by other | Subject Books by other | 15/sole author |
|  |  | local publishers with | local publishers with | (book) & 10/ |
|  |  | ISBN/ISSN No. | ISBN/ISSN No. | chapter in an |
|  |  |  |  |  | edited book |
|  |  |  |  |  |
|  |  | Chapters contributed to | Chapters contributed to | 10/chapter |
|  |  | edited knowledge |  |  |
|  |  | based |  | edited Knowledge based |  |
|  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | volumes published by |  | volumes published by |  |  |  |  |  |  |
|  |  | International Publishers | International Publishers |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Chapters in |  | Chapters in |  |  |  |  |  |  |
|  |  | knowledge |  | knowledge |  | 5/chapter |  |  |  |  |
|  |  | based volumes by |  | based volumes by |  |  |  |  |  |  |
|  |  | Indian/National Level |  | Indian/National Level |  |  |  |  |  |  |
|  |  | publishers with |  | Publishers with |  |  |  |  |  |  |
|  |  | ISBN/ISSN No.(s) |  | ISBN/ISSN No.(s) & |  |  |  |  |  |  |
|  |  | and |  | with |  |  |  |  |  |  |
|  |  | with No.(s) of |  |  |  |  |  |  |  |  |
|  |  | National |  | No.(s) of National & |  |  |  |  |  |  |
|  |  |  |  |  | International |  |  |  |  |  |  |
|  |  | and International |  | directories |  |  |  |  |  |  |
|  |  | directories |  |  |  |  |  |  |  |  |
| III C | **RESEARCH PROJECTS** |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| III C | Sponsored |  | Major Projects | Major Projects amount | 20 per each project |  |  |
|  | Projects |  |  |  |  |  |  |  |  |  |  |
| (i) | carried |  | amount mobilized | mobilized with grants |  |  |  |  |  |  |
|  | out/ongoing |  | with grants above | above Rs. 5.0 Lakhs |  |  |  |  |  |  |
|  |  |  | Rs. 30.0 Lakhs |  |  |  |  |  |  |  |  |
|  |  |  | Major Projects | Major Projects amount | 15 per each project |  |  |
|  |  |  | amount mobilized | mobilized with grants |  |  |  |  |  |  |
|  |  |  | with grants above | minimum of Rs. 3.0 |  |  |  |  |  |  |
|  |  |  | Rs. 5.0 Lakhs up |  |  |  |  |  |  |  |  |
|  |  |  | to | Lakhs up to Rs. 5.00 |  |  |  |  |  |  |
|  |  |  | Rs. 30.00 Lakhs | Lakhs |  |  |  |  |  |  |
|  |  |  | Minor Projects | Minor Projects amount | 10 per each project |  |  |  |
|  |  |  | amount mobilized | mobilized with grants |  |  |  |  |  |  |
|  |  |  |  | above Rs. 25, 000 upto |  |  |  |  |  |  |
|  |  |  | with grants above | 3 |  |  |  |  |  |  |
|  |  |  | Rs. 50.000 upto |  |  |  |  |  |  |  |  |
|  |  |  | Rs. | Lakhs |  |  |  |  |  |  |
|  |  |  | 5 Lakhs |  |  |  |  |  |  |  |  |
| III C | Consultancy |  | Amount mobilized | Amount mobilized | 10 per project |  |  |  |
|  | Projects |  |  |  |  |  |  |  |  |  |  |
| (ii) | carried |  | above Rs. 10.00 | above Rs. 2.00 Lakhs |  |  |  |  |  |  |
|  | out/ongoing |  | Lakhs |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  | Amount mobilized | Amount mobilized | 7 per project |  |  |  |
|  |  |  | with grants Rs. 5.0 | between Rs. 10,000 and |  |  |  |  |  |  |
|  |  |  | Lakhs – Rs. 10.00 | Rs. 1.00 Lakhs |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  | Lakhs |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | Amount mobilized | Amount mobilized |  | 5 per project per |  |  |  |  |  |
|  |  |  |  | between Rs, 10, | between Rs. 10,000 and | year |  |  |  |  |  |  |  |
|  |  |  |  | 000/- and Rs. 5.00 | Rs. 1.00 Lakhs |  |  |  |  |  |  |  |  |  |
|  |  |  |  | Lakhs |  |  |  |  |  |  |  |  |  |  |  |  |
| III C | Completed |  |  | Completed project | Completed Project |  | 20/each major |  |  |  |  |  |
|  |  |  |  | Report |  |  |  |  |  |  |  |  |  |  |  |  |
| (iii) | projects |  |  | (Acceptance | Report (Acceptance |  | project & 10/each |  |  |  |  |  |
|  |  |  |  | from funding | from funding agency) |  | minor project |  |  |  |  |  |
|  |  |  |  | agency) |  |  |  |  |  |  |  |  |  |  |  |
| III C | Projects |  |  | Patent/Technology | Major Policy document |  | 30/each national |  |  |  |  |  |
|  | Outcome/Out |  | transfer/Product/ |  |  |  |  |  |  |  |  |  |  |  |
| (iv) | put |  |  | Process | of Govt. Bodies at |  | level output or |  |  |  |  |  |
|  |  |  |  |  |  |  | Central and State |  | patent & 50/each for |  |  |  |  |  |
|  |  |  |  |  |  |  | Government Level |  | international level |  |  |  |  |  |
| III D | **RESEARCH GUIDANCE** |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Master |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| III | Degree |  |  | Degree awarded | Degree Awarded |  | 3/each |  |  |  |  |
| D(i) | (with |  |  |  |  |  |  |  |  |  | candidate |  |  |  |  |
|  | dissertation or |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Project |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Work) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| III | Ph. D |  |  | Degree awarded | Degree awarded |  | 10/each |  |  |  |  |  |  |
| D(ii) |  |  |  |  |  |  |  |  |  |  | candidate |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | i)Thesis submitted | i) Thesis submitted |  | 7/each |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  | candidate |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| III E | **TRAINING COURSES AND CONFERENCE/SEMINAR/SYMPOSIUM/WORKSHOP PAPERS** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | STP, |  |  |  |  |  |  |  |  |  |  |  |  |  |
| III | Refresher\*\*, QIP, |  | (a) Not less than 2 | (a) Not less than 2 | 20/each |  |  |
| E(i) | Orientation |  | Courses, |  | weeks duration. | weeks duration. |  |  |  |  |  |  |  |
|  | Workshop+, |  | Training, |  | (b) One week duration. | (b) One week |  | 10/each |  |  |
|  | Teaching | –Learning |  |  |  | duration |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | Evaluation | Tech. |  |  |  |  |  |
|  |  | Soft |  |  |  |  |  |
|  | Programme, | Skills |  |  |  |  |  |
|  | development | prog. |  |  |  |  |  |
|  | FDP.(30 |  |  |  |  |  |  |
|  | max) |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| III E | Papers | in | Participation and | Participation and |  |  |  |
| (ii) | Conferences/Seminars/ | Presentation of | Presentation of |  |  |  |
|  | Symposia/workshops\*\* | research | research |  |  |  |
|  | \* etc. |  | papers(oral/poster) in | papers(oral/poster)in |  |  |  |
|  |  |  | a) International | a) International | 10/each |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  | b) National | b) National | 7.5/each |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  | c) Regional/State |  |  |  |  |
|  |  |  | Level | c) Regional/State | 5/ each |  |  |
|  |  |  |  | Level |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  | d) Local- | d) Local- | 3/each |  |  |
|  |  |  | University/College |  |  |  |  |
|  |  |  | level | University/College |  |  |  |
|  |  |  |  | level |  |  |  |
|  |  |  |  |  |  |  |  |
| III E | Invited |  | a)International | a)International | 10/each |  |  |
| (iii) | lectures/presentations | b)National | b)National | 5/each |  |  |
|  | for |  |  |  |  |  |  |
|  | conferences/symposia |  |  |  |  |  |
|  |  |  |  | **Total Score** |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  | **Minimum API** |  |  |  |
|  |  |  |  | **Score** |  |  |  |
|  |  |  |  | **Required under** |  |  |  |
|  |  |  |  | **Category-III** |  |  |  |
|  |  |  |  |  |  |  |  |



***For the Post of professor consolidated minimum API Score requirement is 400 Points***

**^**To be filled by the candidate **#** To be Verified by screening committee

**Note:**

In case of joint publications:



* 1. \*If research supervisor/mentor/principal investigator/co-principal investigator and project fellow/research scholar(s) (Ph.D, M.Tech. and M. Phil. etc) make publication, each will get full points, provided the contents of research paper should be a part of Thesis/ dissertation/ Project report.
	2. In case of joint publication other than (a) above, marks (as specified against each category in the table above) shall be equally divided among all the authors.
	3. \*\*In case of the Teacher who has attended total 56 days (8 weeks) courses( AICTE, UGC, TEQIP, QIP, DST, DBT, MHRD, University or any other government funded /sponsored), she/he would get full 30 points in this case. However, if a teacher goes to foreign University/institute for teaching, training and academic developments for more than one week, the API-points shall be calculated accordingly
	4. \*\*\*API Score for III E (ii) will be claimed solely by the author who participated and presented the paper (oral/poster). However, if a paper presented in Conference /Seminar is published in the form of Proceedings, the points would accrue for the publication (III (a) and not under presentation III (e) (ii)).
1. Documentary proofs are required for claiming API score claimed.



**ACADEMIC PERFORMANCE INDICATORS (APIs) OF Dy. LIBRARIAN & LIBRARIAN AT HARYANA VISHWAKARMA SKILL UNIVERSITY**

**Self-Assessment for the Performance Based Appraisal System (PBAS) for Academic Performance Index (API) as per UGC 2016 Regulations, [4th Amendment]**

**PART A: ACADEMICPERFORMANCEINDICATORS**

(Pleases detailed instructions of this PBAS Performa before filling out this section)

**CATEGORY: I. Procurement, organization, and delivery of knowledge and information through Library Services**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **University Assistant** |  | **Deputy** | **Librarian** |  |
|  |  |  |  |  |  |
|  | **Librarian** | **Librarian** |  |  |  |
| **Nature of Activity** |  |  |  |  |  |  |
|  | **Max.** | **Actual** | **Max.** | **Actual** | **Max.** | **Actual** |  |
|  | **Score** | **Score** | **Score** | **Score** | **Score** | **Score** |  |

1. Library resources organization and maintenance of books, journals, reports; Provision of library reader- services, literature retrieval services to researchers and analysis of reports; Provision of assistance to the departments of

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| University/College | with |  |  |  | the |  |  |  |  |  |  |
| required inputs for preparing reports, |  |  |  |  |  |  |
| manuals |  |  |  |  |  |  |  |  |  |  |  |  |  |
| and | related | documents; | Assistance |  |  |  |  |  |  |
| towards |  |  |  |  |  |  |  |  |  |  |  |  |  |
| updating | institutional | website | with | Actual |  | Actual |  | Actual |  |
| activity | related |  | information | and | for |  |  |  |
|  | hours |  | hours |  | hours |  |
| bringing | out institutional |  | Newsletters, |  |  |  |
|  | spent per |  | spent per |  | spent per |  |
| etc. |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | academic |  | academic |  | academic |  |
| (40 Points) |  |  |  |  |  | 70 | 60 | 55 |  |
|  |  |  |  |  | year | year | year |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | ÷ |  | ÷ |  | ÷ |  |
| Development, |  | organization |  | and | 20 |  | 20 |  | 20 |  |
| management of e-resources |  | including |  |  |  |
|  |  |  |  |  |  |  |
| their accessibility over Intranet / Internet, |  |  |  |  |  |  |
| digitization |  | of |  |  | library |  |  |  |  |  |  |
| resources, e-delivery of information, etc |  |  |  |  |  |  |
| (15 Points) |  |  |  |  |  |  |  |  |  |  |  |  |

User awareness and instruction

programmes (Orientation lectures, users’

training in the use of library services as

e-resources, OPAC; knowledge resources

user promotion programmes like

organizing book exhibitions, other

interactive latest learning resources, etc.

(15 Points)

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | b) ICT and other new technologies’ |  |  |  |  |  |  |  |  |  |  |
|  |  | application | for | upgradation | of | library |  | Actual |  |  | Actual |  |  | Actual |  |
|  |  | services |  | such |  | as | automation of |  |  |  |  |  |  |
|  |  |  |  |  | hours |  |  | hours |  |  | hours |  |
|  |  | catalogue, | learning resources procurement |  |  |  |  |  |  |
|  |  |  | spent per |  | spent per |  |  | spent per |  |
|  |  | functions, circulation operations including |  |  |  |  |  |
|  |  |  | academic |  | academic |  |  | academic |  |
|  |  | membership records, | serial | subscription | 15 | 15 | 15 |  |
|  |  | year |  | year | year |  |
|  |  | system, |  | reference | and | information |  |  |  |  |  |  |
|  |  |  |  | ÷ |  | ÷ |  |  | ÷ |  |  |
|  |  | services, | library security technology based |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | methods |  | such | as | RFID, | CCTV), |  | 10 |  | 10 |  |  | 10 |  |  |
|  |  | development of library management tools |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | (software), | Intranet management |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | c).Additional services such as extending |  |  |  |  |  |  |  |  |  |  |
|  |  | library facilities | on | holidays, | shelf order |  | Actual |  |  | Actual |  |  | Actual |  |
|  |  | maintenance, | library | user | manual, |  |  |  |  |  |  |
|  |  |  | hours |  |  | hours |  |  | hours |  |
|  |  | building | and | extending | institutional |  |  |  |  |  |  |
|  |  |  | spent per |  | spent per |  |  | spent per |  |
|  |  | library | facilities | to | outsiders | through |  |  |  |  |  |
|  |  |  | academic |  | academic |  |  | academic |  |
|  |  | external membership norms |  |  | 15 | 15 | 10 |  |
|  |  |  |  | year |  | year | year |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  | ÷ |  | ÷ |  |  | ÷ |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  | 10 |  | 10 |  |  | 10 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | **FOR THE POST** | **LIBRAR** |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | **OF :** |  |  |  | **IAN** |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Categor** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **y** |  |  |  | **Nature of Activity** |  | **Librarian** |  |  | **Self-Assessed** | **Score verified** |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **by the** |  |  |
|  |  |  |  |  |  |  |  |  |  |  | **Max.** | **Actual score** |  | **Score** |  |  | **Screening** |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**Score**

**Committee**

a)

b)

c)

**FOR THE POST**

**OF : Dy.**

**LIBRARIAN**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Categor** |  |  | **Dy.** |  |  |  |
| **y** | **Nature of Activity** |  | **Librarian** | **Self-Assessed** | **Score verified** |  |
|  |  |  |  |  | **by the** |  |
|  |  | **Max.** |  | **Score** | **Screening** |  |
|  |  |  |  |  |  |
|  |  | **Score** | **Actual score** |  |  |  |
|  |  |  |  |  | **Committee** |  |
|  |  |  |  |  |  |  |
|  | b) |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | b) |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | c) |  |  |  |  |  |
|  |  |  |  |  |  |  |

**CATEGORY II: PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND EXTENSION ACTIVITIES**

The self-assessment score should be based on objectively verifiable records and shall be finalized by the screening cum evaluation committee for the promotion of Assistant Librarian / College Librarian to higher grades and selection committee for the promotion of Assistant Librarian to Deputy Librarian and for direct recruitment of Deputy Librarian and Librarian.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Categor** |  |  |  |  | **Score verified** |
| **y** | **Nature of Activity** | **Maximum** | **Actual Score** | **Self** | **by** |
|  |  | **API** |  |  |  |
| **II** |  | **Score** |  | **Assessed** | **the Screening** |
|  |  |  |  | **Score** | **Committee** |
|  |  |  |  |  |  |
|  | Student related co-curricular, extension and |  |  |  |  |
| a. | field | 15 | Actual hours spent |  |  |
|  | based activities (such Cultural exchange and |  |  |  |  |
|  | library |  | per Academic Year |  |  |
|  | service programmes (various level of extramural |  | ÷ 10 |  |  |
|  | and intramural programmes); extension, library- |  |  |  |  |
|  | literary work thorough different |  |  |  |  |
|  | channels. |  |  |  |  |
|  |  |  |  |  |  |
|  | Contribution to corporate life and management |  |  |  |  |
| b. | of | 15 | Actual hours spent |  |  |
|  | the library units and institutions through |  | per Academic Year |  |  |
|  | participation in library and administrative |  | ÷ 10 |  |  |
|  | committees and |  |  |  |  |
|  | responsibilities. |  |  |  |  |
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| c. | Professional Development activities | 15 | Actual hours spent |  |  |
|  | (such as participation in seminars, conferences, |  | per Academic Year |  |  |
|  | short term, e-library training courses, |  |  |  |  |
|  | workshops |  | ÷ 10 |  |  |
|  | and events, talks, lectures, membership of |  |  |  |  |
|  | associations, dissemination and general articles, |  |  |  |  |
|  | not covered in Category III below) |  |  |  |  |
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**CATEGORY: III. RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTION**

**[Please note that candidates / faculty who do not fill up the Category III Form in the prescribed**

**format, filling up each column as directed, their form shall be summarily rejected]**

**(A )RESEARCH PUBLISHED PAPERS IN WEB OF SCIENCE AS PER THOMSON REUTERS LIST I.E., SCIENCE CITATION INDEX®, SCIENCE CITATION INDEX EXPANDEDTM, SOCIAL SCIENCES CITATION INDEX® AND ARTS & HUMANITIES CITATION INDEX®, AND SCOPUS**

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| no. | No. | Impact | API |  |
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**(B) PUBLICATIONS OTHER THAN JOURNAL ARTICLES (BOOKS, CHAPTERS IN BOOKS)**

1. **Text/Reference, Books published by International Publishers, with ISBN/ISSN number as approved by the University and posted on its Website.**

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| S.No |  |  | ISSN/IS |  |  |  |  |  |
| . | Title with page no. | Book Title, | B | Whether | No. of Co- | Whether | Self Assessed | Score |
|  |  | editor & | N No. | peer | authors and | you are | API Score | verified by |
|  |  | publisher |  | reviewed. | date of | the main |  | the |
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**(ii) Subject Books, published by National Level publishers, with ISBN/ISSN number or State/Central Govt.**

**publications as approved by the University and posted on its Website.**

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| S.No. | Title with page no. | Book Title, | ISSN/ISB | Whether | No. of Co- | Whether you | Self | Score |
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1. **Subject Books, published by the other local publishers, with ISBN/ISSN number as approved by the University and posted on its Website**

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| S.No. | Title with page no. | Type of Book | Publisher & | Whether | No. of Co- | Whether | Self | Score |
|  |  |  | ISSN/ISBN |  |  |  |  |  |
|  |  | & Authorship | No. | Peer | authors and | you are the | Assess | verified by |
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**(iv) Chapters in Books published by National and International level publishers, with ISBN/ISSN number as approved by the University and posted on its Website.**

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1. **RESEARCH PROJECTS**

**(i) Sponsored Projects**

**(a) Major Projects** / **Minor Projects**

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**(b) Consultancy Projects**

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**(c) Projects Outcome/Outputs**

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**(D) RESEARCH GUIDANCE**

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| S.No. | Number | Thesis Submitted | Degree Awarded | Self Assessed | Score verified by the |
|  | Enrolled |  |  | API Score | Screening Committee |
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| M. Phil. |  |  |  |  |  |
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| Ph.D. |  |  |  |  |  |
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1. **AWARDS, FELLOWSHIPS AND INVITED LECTURERS DELIVERED / PAPERS PRESENTED IN**

**CONFERENCES/SEMINARS**

1. **(i) Awards/ Fellowships**
	1. **International Award/Fellowship from Academic Bodies/ Associations**

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| S.No | Title of Award | Date(s) of the | Organized by | Self Assessed API | the |
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**(b) National Award/Fellowship from Academic Bodies/**

**Associations**

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**(c ) State/University Level Award / Fellowship from Academic Bodies/ Associations**

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**(F) (ii) Invited Lectures /Papers presented**

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|  | Title of | Conference |  |  | International/Na | Assesse | by the |
| S. | Lecture/Academic | /Seminar | Date(s) of | Organize | tional/State/Uni | d API | Screening |
| No. | Session | etc. | the event | d by | versity Level | Score | Committee |
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| ( c) | Level |  |  |  |  |  |  |
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* The score under this category shall be restricted to 20% of the minimum fixed for Category III for any assessment period.

**(G)(iii) DEVELOPMENT OF E- DELIVERY PROCESS/MATERIAL:**

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|  |  | Authorized/Sponsored |  |  |
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**Summary of the Scores Claimed:**

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| **CATEGORY** | **CRITERIA** |  | **API CLAIMED** |  |
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|  | **LIBRARY RESOURCE ORGANISATION,** |  |  |  |
| **1** | **PROCUREMENT, etc.** |  |  |  |
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| **1** | **ICT AND NEW TECHNOLOGIES** |  |  |  |
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| **1** | **ADDITIONAL SERVICES** |  |  |  |
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|  | **STUDENT RELATED CO-CURRICULAR** |  |  |  |
| **2** | **ACTIVITIES** |  |  |  |
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| **2** | **CORPORATE LIFE AND MANAGEMENT** |  |  |  |
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| **2** | **PROFESSIONAL DEVELOPMENT ACTIVITIES** |  |  |  |
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|  | **TOTAL SCORE OF CATEGORY - II** |  |  |  |
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| **3(A)** | **RESEARCH PUBLICATION IN JOURNALS** |  |  |  |
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| **3(B)** | **BOOK PUBLICATION OR CHAPTER IN BOOK** |  |  |  |
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| **3(C )** | **RESEARCH PROJECTS** |  |  |  |
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| **3(D)** | **RESEARCH GUIDANCE** |  |  |  |
|  |  |  |  |  |
|  | **AWARDS, FELLOWSHIP, PAPER , LECTURES,** |  |  |  |
| **3(E)** | **DEVELOPMENT OF E- LEARNING MATERIAL** |  |  |  |
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 **TOTAL SCORE OF CATEGORY - III**

**OTHER RELEVANT INFORMATION**

Please give details of any other credential, significant contributions, awards received etc.

not mentioned earlier.

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| S.N. | Details (Mention Year, Value etc. where relevant) |
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LIST OF ENCLOSUURES: (Please attach copies of certificates, sanction orders, papers etc. wherever necessary)

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| 3. | 8. |
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| 5. | 10 |

**I certify that the information provided is correct as per records available and/or documents enclosed along with the duly filled PBAS Format**

**Signature of the Candidate**

**BRIEF EXPLANATIONS OF CATEGORY III**

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| **Category** | **Activity** |  | **University/College Librarians** | **Maximum Score \*** |  |
|  |  |  |  |  |
|  |  | Only publications made in Journals in Web of |  |  |
|  |  | Science as per Thomson reuters list i.e., Science |  |  |
|  |  | Citation Index®, Science Citation index Expanded |  |  |
|  | Research Publications in | TM, Social Sciences Citation Index® and Arts & | **25 per Publication** |  |
|  |  | Humanities Citation Index®, and SCOPUS, shall be |  |  |
|  |  | accepted for the purpose of direct recruitment and |  |  |
| III (A) |  | promotion. |  |  |
|  |  |  |  |  |
|  |  | Text/Reference, Books published by International | **30 per Book for Single** |  |
|  |  | Publishers, with ISBN/ISSN number as approved by |  |
|  |  | **Author** |  |
|  |  | the University and posted on its website. |  |
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|  |  | Subject Books, published by National Level |  |  |
|  |  | publishers, with ISBN/ISSN number or State/Central | **20 per Book for Single** |  |
|  |  | Govt. Publications as approved by the University and | **Author** |  |
|  | Publications other than | posted on its website. |  |  |
| III (B) | journal articles(books, |  |  |  |  |
|  | chapters in books) | Subject Books, published by Other local publishers, | **15 per Book for Single** |  |
|  |  | with ISBN/ISSN number as approved by the |  |
|  |  | **Author** |  |
|  |  | University and posted on its Website. |  |
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|  |  | Chapters in Books, published by National and | **International 10 per** |  |
|  |  | International level publishers, with ISBN/ISSN |  |
|  |  | **Chapter National- 5** |  |
|  |  | number as approved by the University and posted on |  |
|  |  | **per Chapter** |  |
|  |  | its Website. The List will be intimated to UGC. |  |
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| III (C) | RESEARCH PROJECTS |  |  |  |  |
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|  |  | (a) | Major Projects with grants above Rs. 5 lakhs | **20 per Project** |  |
|  |  |  |  |  |  |
|  |  | (a) | Major Projects with grants above Rs. 3 lakhs up | **15 per Project** |  |
| III (C) (i) | Sponsored Projects | to Rs. 5 lakhs |  |
|  |  |
|  |  |  |  |  |
|  |  | (c ) Major Projects with grants above Rs. 1 lakhs up | **10 per Project** |  |
|  |  | to Rs. 3 lakhs |  |
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| III (C) (ii) | Consultancy Projects | Amount mobilized with a minimum of Rs. 02 lakhs | **10 for every Rs. 2 lakhs** |  |
|  |  |  |  |  |  |
|  |  |  |  | **Major policy document** |  |
|  |  |  |  | **of International bodies** |  |
|  |  |  |  | **– 30** |  |
| III (C) (iii) | Projects Outcome/Outpts |  |  | **Central Governmnet-** |  |
|  |  | Major Policy document prepared for International | **20,** |  |
|  |  | bodies like WHO/UNO/UNESCO/UNICEF etc. | **State Govt.-10** |  |
|  |  | Central/State Govt./Local Bodies | **Local bodies-5** |  |
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| III (D) | RESEARCH GUIDANCE |  |  |
|  |  |  |  |
| III (D) (i) | M.Phil. | Degree awarded | **5 per candidate** |
|  |  |  |  |
| III (D) (ii) | Ph.D. | Degree awarded/ Thesis submitted | **15/10 per candidate** |
|  |  |  |  |
| III (E) | Fellowships, Awards and Invited Lecturers delivered / Papers presented in Conferences/Seminars |
|  |  |  |  |
|  |  | International Award/Fellowship from Academic | **15 per Award / 15 per** |
|  |  | Bodies/Associations | **fellowship** |
|  |  |  |  |
|  |  | National Award/Fellowship from Academic | **10 per Award / 10 per** |
| III (E) (i) | Fellowship/Awards | Bodies/Associations | **fellowship** |
|  |  |  |  |
|  |  | State/University Level Award/fellowship from |  |
|  |  | Academic | **5 per Award** |
|  |  | Bodies/Associations |  |
|  |  |  |  |
|  |  |  | **7 per lecture/ 5 per** |
|  |  |  | **paper** |
|  |  | International | **presented** |
|  |  |  |  |
|  |  |  | **5 per lecture/ 3 per** |
| III (E) (ii) | Invited Lectures/Papers |  | **paper** |
|  |  | National Level | **presented** |
|  |  |  |  |
|  |  |  | **3 per lecture/ 2 per** |
|  |  |  | **paper** |
|  |  | State/University Level | **presented** |
|  |  |  |  |
| III (E) (iii) | Development of e-learning delivery process/material | **10 per module** |
|  |  |  |  |

The score under this sub-category shall be restricted to 20% of the minimum fixed for Category III for any assessment period

* Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows:
1. paper with impact factor less than 1 - by 5 points;
2. papers with impact factor between 1 and 2 by 10 points;
3. papers with impact factor between 2 and 5 by 15 points;
4. papers with impact factor between 5 and 10 by 20 points:
5. papers with impact factor above 10 by 25 points.

The API for joint publications shall be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the First and Principal / corresponding author /supervisor / mentor would share equally 70% of the total points and the remaining 30% would be shared equally by all other authors.